



## Weekday Low Mass

St. Philip & St. James, Apostles

Wednesday, May 1, 2024

7:00 PM

*The mission of All Saints Church is to proclaim Jesus Christ as Lord by our participation in the Eucharist, our fellowship in oneness and diversity, by respect for each other, and through outreach into the community.*



**ALL SAINTS EPISCOPAL CHURCH**  
WOODHAVEN, NEW YORK



# The Holy Eucharist, Rite 1

¶ Please stand at the ringing of the bell.

## Opening Rites

### Opening Acclamation

℣. Alleluia! Christ is risen.

℟. *The Lord is risen, indeed. Alleluia!*

### The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

### The Summary of the Law

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

### Kyrie

℣. Lord, have mercy upon us.

℟. *Christ, have mercy upon us.*

℣. Lord, have mercy upon us.

### Gloria

*Gloria in excelsis Deo*

Glory be to God on high,  
*and on earth peace, goodwill towards men (all).*

*We praise thee,  
we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory.*

*O Lord God, heavenly King, God the Father almighty.*

*O Lord the only-begotten Son, Jesus Christ,*

*O Lord God, lamb of God, Son of the Father,*

*that takest away the sins of the world: have mercy upon us;*

*thou that takest away the sins of the world: receive our prayer;*

*thou that sittest at the right hand of the Father: have mercy upon us.*

*For thou only art Holy,*

*thou only art the Lord,*

*thou only, O Christ, with the Holy Ghost art most High*

*in the glory of God the Father. Amen.*

## Collect for the Feast of St. Philip & St. James

℣. The Lord be with you.

℟. *And with thy spirit.*

Let us pray. Almighty God, who didst give to thine apostles Philip and James grace and strength to bear witness to the truth: Grant that we, being mindful of their victory of faith, may glorify in life and death the Name of our Lord Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

## Liturgy of the Word

¶ Please be seated.

### Reading

Isaiah 30:18-21

A Reading from the Book of Isaiah

The LORD waits to be gracious to you; therefore he will rise up to show mercy to you. For the LORD is a God of justice; blessed are all those who wait for him. Truly, O people in Zion, inhabitants of Jerusalem, you shall weep no more. He will surely be gracious to you at the sound of your cry; when he hears it, he will answer you. Though the LORD may give you the bread of adversity and the water of affliction, yet your Teacher will not hide himself any more, but your eyes shall see your Teacher. And when you turn to the right or when you turn to the left, your ears shall hear a word behind you, saying, "This is the way; walk in it."

℣. The Word of the Lord.

℟. *Thanks be to God.*

### Psalm 119:33-40

*Legem pone*

<sup>33</sup> Teach me, O LORD, the way of your statutes, \*  
and I shall keep it to the end.

<sup>34</sup> Give me understanding, and I shall keep your law; \*  
I shall keep it with all my heart.

<sup>35</sup> Make me go in the path of your commandments, \*  
for that is my desire.

<sup>36</sup> Incline my heart to your decrees \*  
and not to unjust gain.

<sup>37</sup> Turn my eyes from watching what is worthless; \*  
give me life in your ways.

<sup>38</sup> Fulfill your promise to your servant, \*  
which you make to those who fear you.

<sup>39</sup> Turn away the reproach which I dread, \*  
because your judgments are good.

<sup>40</sup> Behold, I long for your commandments; \*  
in your righteousness preserve my life.

¶ Please stand.

**Epistle**

2 Corinthians 4:1-6

A Reading from the Second Letter of Paul to the Corinthians

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

℣. The Word of the Lord.

℟. *Thanks be to God.*

**Alleluia Tract**

℣. Alleluia ℟. *Alleluia.*

Tr. I am the way, the truth, and the life, saith the Lord;  
whoever hath seen me hath seen the Father.

*John 14:6a, 9b*

℟. *Alleluia.*

**The Gospel**

John 14:6-14

*The Priest begins*

℣. The Holy Gospel of our Lord Jesus Christ according to St. John.

℟. *Glory be to thee, O Lord.*

✠ Jesus said to Thomas, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father?' Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

℣. The Gospel of the Lord.

℟. *Praise be to thee, O Christ.*

## Homily

¶ Please stand.

### The Nicene Creed

I believe in one God,  
*the Father, Almighty,  
maker of heaven and earth,  
and of all things visible and invisible.*

*And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us (men) and for our salvation  
came down from heaven:*

(¶ bow or genuflect) *and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man.*

*and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures;  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.*

*And I believe in the Holy Ghost the Lord, and giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped and glorified;  
who spake by the Prophets.  
And I believe in one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.*

### Prayers of the People

Form III

*The Leader and People pray responsively.*

Father, we pray for thy holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve thee;  
*That thy Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of thy Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do thy will in all that we undertake;  
*That our works may find favor in thy sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise thee for thy saints who have entered into joy;  
*May we also come to share in thy heavenly kingdom.*

Let us pray for our own needs and those of others.

*The Celebrant adds a concluding collect.*

### Confession of Sin

*The Celebrant begins*

Let us humbly confess our sins unto almighty God.

*Celebrant and People*

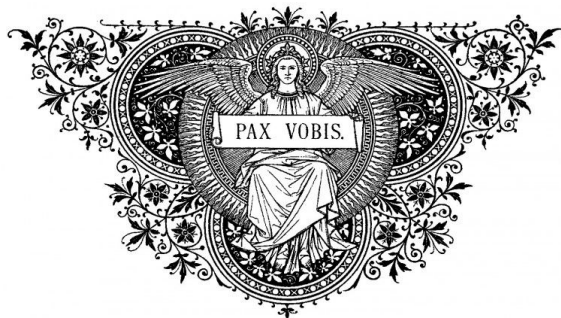
Most merciful God, *we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

### The Peace

☩. The peace of the Lord be always with you.

℞. *And with thy spirit.*



## Hymn

“For all your saints still striving” (Nyland)



1 By all your saints still striv - ing, for all your saints at rest,  
2 We praise you, Lord, for Phi - lip, blest guide to Greek and Jew,  
3 Then let us praise the Fa - ther and wor-ship God the Son



your ho - ly Name, O Je - sus, for ev - er - more be blessed.  
and for young James the faith - ful, who heard and fol - lowed you.  
and sing to God the Spi - rit, e - ter-nal Three in One,



You rose, our King vic - tor - ious, that they might wear the crown  
O grant us grace to know you, the vic - tor in the strife,  
till all the ran - somed num - ber who stand be - fore the throne



and ev - er shine in splen - dor re - flect-ed from your throne.  
that we with all your ser - vants may wear the crown of life.  
a - scribe all power and glo - ry and praise to God a - lone.

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## The Offertory

*As the bread and wine are offered, the Celebrant will say*

Blessed art thou, Lord God of all creation; through thy goodness we have this bread to offer, which earth hath given and human hands have made; it will become for us the bread of life.

***R.*** *Blessed be God for ever.*

Blessed art thou, Lord God of all creation; through thy goodness we have this wine to offer, fruit of the vine and the work of human hands; it will become our spiritual drink.

***R.*** *Blessed be God for ever.*

## The Holy Eucharist

(Eucharistic Prayer B)

℣. The Lord be with you.

℟. *And with thy spirit.*

℣. Lift up your hearts.

℟. *We lift them up unto the Lord.*

℣. Let us give thanks unto the Lord our God.

℟. *It is meet and right so to do.*

*The Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God: through the great shepherd of thy flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even unto the end of the ages.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

### Sanctus and Benedictus

*Holy, Holy, Holy, Lord God of host;*

*Heaven and earth are full of thy glory.*

*Glory be to thee, O Lord Most High.*

*Blessed is he (the One) that cometh in the name of the Lord.*

*Hosanna in the highest.*

*The Celebrant continues*

We give thanks to thee, O God, for the goodness and love which thou hast made known to us in creation; in the calling of Israel to be thy people; in thy Word spoken through the prophets; and above all in the Word made flesh, Jesus, thy Son. For in these last days thou didst send him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, thou hast delivered us from evil, and made us worthy to stand before thee. In him, thou hast brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying,

**TAKE, EAT:**

**THIS IS MY BODY, WHICH IS GIVEN FOR YOU.**

**DO THIS IN REMEMBRANCE OF ME.**

After supper he took the cup of wine; and when he had given thanks, he gave it to them, saying,



**DRINK YE ALL OF THIS:  
FOR, THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS.  
DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME.**

Therefore, according to his command, O Father,

*Celebrant and People*  
***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to thee, O Lord of all; presenting to thee, from thy creation, this bread and this wine.

We pray thee, gracious God, vouchsafe to send thy Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to thy Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under thy Christ, and bring us to that heavenly country where, with the ever-Blessed Virgin Mary, blessed St. Matthew, blessed St. Philip, blessed St. James, and all thy saints, we may enter the everlasting heritage of thy sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord's Prayer**

*Celebrant and People*

Our Father, *who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### **The Fraction**

∞. Alleluia! Christ our Passover is sacrificed for us;  
℞. *Therefore, let us keep the feast. Alleluia!*

### **Agnus Dei**

O Lamb of God that takest away the sins of the world:  
***Have mercy upon us.***  
O Lamb of God that takest away the sins of the world:  
***Have mercy upon us.***  
O Lamb of God that takest away the sins of the world:  
***Grant us thy peace.***

*Elevating the Blessed Sacrament, the Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

### **An Act of Spiritual Communion**

**¶ If you are viewing online and cannot receive the Blessed Sacrament physically, you are invited to receive Jesus spiritually by making an Act of Spiritual Communion. Please pray the following prayer.**

My Jesus, I believe that thou art present in the Most Holy Sacrament. I love thee above all things, and I desire to receive thee into my soul. Since I cannot now receive thee sacramentally, come at least spiritually into my heart. I embrace thee, as if thou wert already there, and I unite myself wholly to thee; never permit me to be separated from thee. Amen.

### **Postcommunion Prayer**

Let us pray. Almighty and everliving God, *we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

### **The Eastertide Benediction**

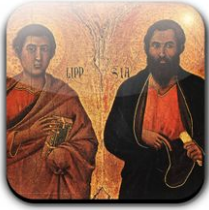
May the God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight.

And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be upon you and remain with you for ever. **Amen.**

### **The Dismissal**

✠. Let us go forth in the Name of Christ. Alleluia, alleluia!

**℟. Thanks be to God. Alleluia, alleluia!**



## **St. Philip & St. James, Apostles**

**May 1**

The two apostles commemorated on this day are among those about whom little is known, except for their mention in the Gospels. James the Less is so called to distinguish him from James the son of Zebedee and from James “the brother of the Lord,” or perhaps to indicate youth or lack of stature. He is known to us from the list of the Twelve, where he is called James the son of Alphaeus. He may also be the person referred to in Mark’s Gospel as James the younger, who, with his mother Mary and the other women, watched the crucifixion from a distance.

Philip figures in several important incidents in Jesus’ ministry as reported in John’s Gospel. There we read that Jesus called Philip soon after calling Andrew and Peter. Philip, in turn, found his friend Nathanael, and convinced him to come and see Jesus, the Messiah. Later, when Jesus saw the hungry crowd, he asked Philip, “How are we to buy bread, so that these people may eat?” (John 6:5). Philip’s practical response, “Two hundred denarii would not buy enough bread for each of them to get a little” (John 6:7), was the prelude to the feeding of the multitude with the loaves and fishes. In a later incident in John’s Gospel, some Greeks came to Philip asking to see Jesus. At the Last Supper, Philip’s request, “Lord, show us the Father, and we shall be satisfied,” evokes the response, “Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father” (John 14:8, 9).

– *Holy Women, Holy Men*