



The Last Supper, Juan de Juanes (1503-1579)

MAUNDY THURSDAY

MARCH 28, 2024
7:00 PM



ALL SAINTS EPISCOPAL CHURCH
WOODHAVEN, NEW YORK

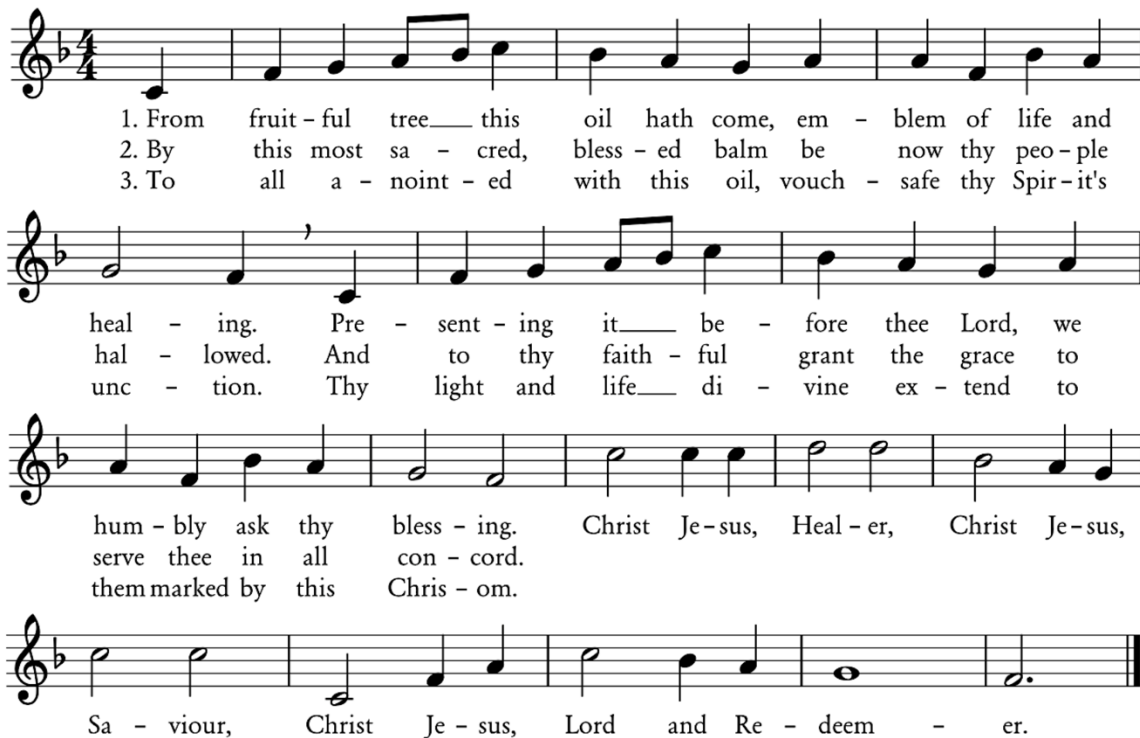


¶ *Please stand at the ringing of the bell.*

Reception of the Holy Oils

*Members of the Altar Guild will present
the Oil of the Sick, Oil of the Catechumens, and Sacred Chrism
consecrated by the Bishop earlier in the week.*

Hymn "From fruitful tree this oil hath come" (*Ich glaub an Gott*)



1. From fruit - ful tree___ this oil hath come, em - blem of life and
2. By this most sa - cred, bless - ed balm be now thy peo - ple
3. To all a - noint - ed with this oil, vouch - safe thy Spir - it's

heal - ing. Pre - sent - ing it___ be - fore thee Lord, we
hal - lowed. And to thy faith - ful grant the grace to
unc - tion. Thy light and life___ di - vine ex - tend to

hum - bly ask thy bless - ing. Christ Je - sus, Heal - er, Christ Je - sus,
serve thee in all con - cord.
them marked by this Chris - om.

Sa - viour, Christ Je - sus, Lord and Re - deem - er.

At the Reception of the Holy Oils

For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where the vessels of the sanctuary are.

℣. Thou hast anointed my head with oil.

℟. *My cup runneth over.*

¶ *As the oils are poured into the vessels, the Priest says the following:*

Oil of the Sick (*Oleum infirmorum*)

O Lord, holy Father, who givest health and salvation: We receive this oil of unction; that, as thy holy apostles anointed many that were sick and healed them, so may those who in faith and repentance receive this holy unction be made whole. **Amen.**

Oil of the Catechumens (*Oleum catechumenorum*) or Holy Oil (*Oleum sanctum*)

Holy God, protector of all who believe in thee, we receive this oil of the catechumens; that all who are anointed with it in preparation for their baptism will be given wisdom and strength, and be brought into a deeper understanding of the gospel and the joy of new birth. **Amen.**

Holy Chrism (*Sancta Chrisma*)

Eternal Father, whose blessed Son was anointed by the Holy Spirit to be the Savior and servant of all, we receive this Holy Chrism; that those who are sealed with it may share in the royal priesthood of Jesus Christ. **Amen.**

¶ *The oils are taken to the Sacristy.*

The Holy Mass

Introit

Nos autem gloriari

But as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ, in whom is our salvation, our life and resurrection, by whom we were saved and set free. *Psalms*. God be merciful unto us and bless us, show us the light of his countenance, and be merciful unto us. But as for us, &c. *Galatians 6:14; Psalm 67:1*

Opening Acclamation

The musical notation consists of two staves. The first staff is labeled 'Celebrant' and the second 'People'. Both staves begin with a treble clef and a flat key signature. The celebrant's part has a dotted quarter note for 'Bless', a quarter note for 'the', a half note for 'Lord', a quarter note for 'who', a dotted quarter note for 'forgiveth', a quarter note for 'all', a quarter note for 'our', and a half note for 'sins.'. The people's part has a dotted quarter note for 'His', a quarter note for 'mercy', a dotted quarter note for 'endur - eth', a quarter note for 'for', a dotted quarter note for 'ev - er.', and a half note for 'er.'. There are blacked-out sections on both staves, likely representing a longer or more complex melodic line.

Collect for Purity & Summary of the Law

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie (#S-91, adapted)

Missa Sancta Maria Magdalena

Ky-ri-e e - le - i - son, Ky-ri-e e - le - i - son, Ky - ri - e e - le - i - son.
Chri - ste e - le - i - son, Chri - ste e - le - i - son, Chri - ste e - le - i - son.
Ky-ri-e e - le - i - son, Ky-ri-e e - le - i - son, Ky - ri - e e - le - i - son.

Gloria (#S-202)

Gloria in excelsis Deo

¶ *Following the Gloria, no bells will be rung until the First Mass of Easter.*

Collect for Maundy Thursday

℣. The Lord be with you.

℟. *And with thy spirit.*

Let us pray. Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. *Amen.*

¶ Please be seated.

Liturgy of the Word

The Lesson

Exodus 12:1-14a

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you.

¶. The Word of the Lord.

℟. Thanks be to God



14 He led them with a cloud by **day**,
and all the night through with a
glow of **fire**.

15 He split the hard rocks in the
wilderness and gave them drink
as from the great **deep**.

16 He brought streams out of the
cliff, and the waters gushed out
like **rivers**.

17 But they went on sinning a-**gainst**
him, rebelling in the desert
against the Most **High**.

18 They tested God in their **hearts**,
demanding food for their **crav-**
ing.

19 They railed against God and **said**,
“Can God set a table in the **wilder-**
ness?”

20 True, he struck the rock, the waters
gushed out, and the gullies over-
flowed; but is he able to give bread
or to provide meat for his **people**?”

23 So he commanded the clouds a-
bove and opened the doors of
heaven.

24 He rained down manna upon them
to **eat** and gave them grain from
heaven.

25 So mortals ate the bread of **angels**;
he provided for them food e-
nough.

The Epistle

1 Corinthians 11:23-32

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord. Examine yourselves, and only then eat of the bread and drink of the cup.

For all who eat and drink without discerning the body, eat and drink judgement against themselves. For this reason many of you are weak and ill, and some have died. But if we judged ourselves, we would not be judged. But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

℣. The Word of the Lord.

℟. *Thanks be to God.*

¶ *Please stand.*

Gospel Tract

Christus factus est

Christ for us became obedient unto death, even death on the cross. *Verse.*
Wherefore God hath highly exalted him and given him a name which is above every other name.

Philippians 2:8-9

The Gospel

John 13:1-15

℣. The Gospel of our Lord Jesus Christ according to St. John.

℟. *Glory be to thee, O Lord.*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew

who was to betray him; for this reason he said, “Not all of you are clean.” After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you.”

℣. The Gospel of the Lord.

℟. *Praise be to thee, O Christ.*

¶ *Please be seated.*

Sermon

Fr. Whitmire

The Maundy

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

Therefore, I invite the twelve of you, who have been designated to share in the royal priest-hood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

¶ *The Priest now washes the feet of twelve parishioners, in imitation of our Lord.*

Prayer after the Maundy

℣. Thou hast commanded thy commandments, O Lord.

℟. *To be exactly observed.*

℣. Thou hast washed the feet of thy disciples.

℟. *Despise not the work of thy hands.*

℣. O Lord hear my prayer.

℟. *And let my cry come unto thee.*

Let us pray. Be present, O Lord, we beseech thee, at the performance of our duty: and since thou didst vouchsafe to wash the feet of thy disciples, despise not this action of thine which thou hast commanded us to repeat; that as here the outward stains are washed away by us and from us, so the sins within us may all be blotted out by thee; who livest and reignest God, world without end. *Amen.*

The Prayers of the People

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the ever-Blessed Virgin Mary and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Exhortation

Beloved in the Lord: Our Savior Christ, on the night before he suffered, instituted the Sacrament of his Body and Blood as a sign and pledge of his love, for the continual remembrance of the sacrifice of his death, and for a spiritual sharing in his risen life. For in these holy Mysteries we are made one with Christ, and Christ with us; we are made one body in him, and members one of another.

Having in mind, therefore, his great love for us, and in obedience to his command, his Church rendereth to Almighty God our heavenly Father never-ending thanks for the creation of the world, for his continual providence over us, for his love for all humankind, and for the redemption of the world by our Savior Christ, who took upon himself our flesh, and humbled himself even to death on the cross, that he might make us the children of God by the power of the Holy Spirit, and exalt us to everlasting life.

But if we are to share rightly in the celebration of those holy Mysteries, and be nourished by that spiritual Food, we must remember the dignity of that holy Sacrament. I therefore call upon you to consider how Saint Paul exhorteth all persons to prepare themselves carefully before eating of that Bread (and drinking of that Cup). For, as the benefit is great, if with penitent hearts and living faith we receive the holy Sacrament, so is the

danger great, if we receive it improperly, not recognizing the Lord's Body. Judge yourselves, therefore, lest ye be judged by the Lord.

Examine your lives and conduct by the rule of God's commandments, that you may perceive wherein you have offended in what you have done or left undone, whether in thought, word, or deed. And acknowledge your sins before Almighty God, with full purpose of amendment of life, being ready to make restitution for all injuries and wrongs done by you to others; and also being ready to forgive those who have offended you, in order that you yourselves may be forgiven.

And then, being reconciled with one another, come to the banquet of that most heavenly Food. And if, in your preparation, you need help and counsel, then go and open your grief to a discreet and understanding priest, and confess your sins, that you may receive the benefit of absolution, and spiritual counsel and advice; to the removal of scruple and doubt, the assurance of pardon, and the strengthening of your faith.

To Christ our Lord who loveth us, and washed us in his own blood, and made us a kingdom of priests to serve his God and Father, to him be glory in the Church evermore. Through him let us offer continually the sacrifice of praise, which is our bounden duty and service, and, with faith in him, come boldly before the throne of grace and humbly confess our sins to Almighty God.

The Confession and Absolution

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Comfortable Words

The Peace

℣. The peace of the Lord be always with you.

℟. *And with thy spirit.*

Offertory Sentence

Dextera Domini

The right hand of the LORD bringeth mighty things to pass; the right hand of the LORD hath exalted me. I shall not die, but live, and declare the works of the LORD.

Psalm 118:16-17

Hymn #337 - “And now, O Father, mindful of thy love” (*Unde et memores*)

Orate Fratres ac Sorores

℣. Pray, my brothers and sisters, that this sacrifice of yours and mine may be acceptable to God the Father Almighty.

℟. *May the Lord accept this sacrifice at thy hands, to the praise and glory of his name, both to our benefit and that of all his holy Church.*

The Secret Prayer

We pray thee, O Lord, Holy Father, Almighty, Everlasting God, that our sacrifice may be made pleasing to thee through the merits of him who on this day taught his disciples to do this in memory of him, even Jesus Christ thy Son our Lord. *Amen.*

The Holy Eucharist

(Eucharistic Prayer I)

℣. The Lord be with you.

℟. *And with thy spirit.*

℣. Lift up your hearts.

℟. *We lift them up unto the Lord.*

℣. Let us give thanks unto the Lord our God.

℟. *It is meet and right so to do.*

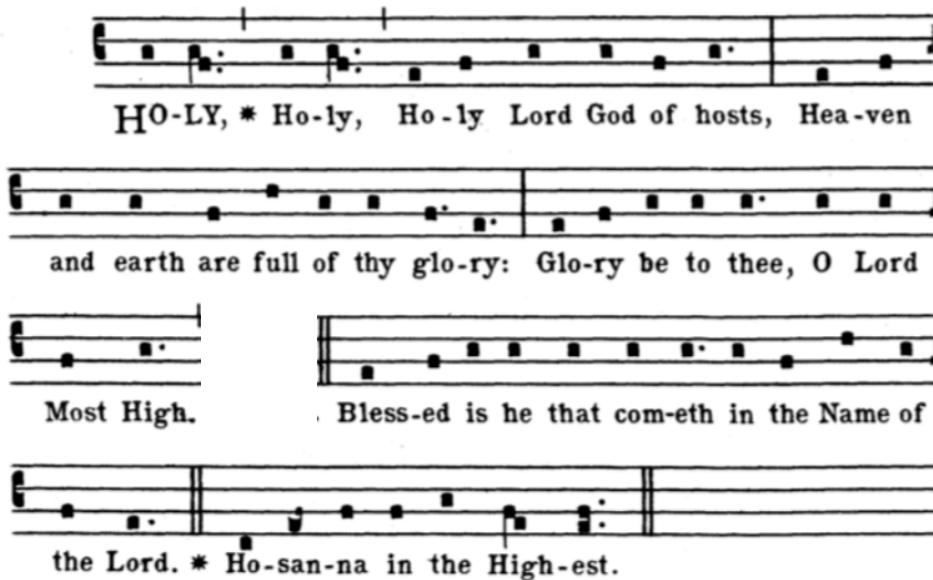
Preface of Maundy Thursday

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord, who on the day before he offered himself for us upon the altar of the Cross, poured out for all humankind the riches of his love and mercy, and from the treasury of his Heart brought forth the mystery of the Eucharist: where in the faith of them that believe is nourished, their hope increased, their love made strong; and a pledge of future glory is received.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Sanctus and Benedictus

Plainchant



H-O-L-Y, * Ho-ly, Ho-ly Lord God of hosts, Hea-ven
and earth are full of thy glo-ry: Glo-ry be to thee, O Lord
Most High. Bless-ed is he that com-eth in the Name of
the Lord. * Ho-san-na in the High-est.

¶ *Please kneel as you are able, or stand.*

¶ *At the elevation of the Host and Chalice, you are invited to make the Sign of the Cross and say silently, "My Lord and my God," in adoration of our Lord's Eucharistic presence.*

The Canon of the Mass

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and as on this day did institute and hand down to his disciples the mysteries of his Body and Blood, and in his holy Gospel did command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the same night in which, for us and for our salvation, he was betrayed, even today, he took bread; and when he had blessed and given thanks unto thee, he brake it, and gave it to his disciples, saying,

“TAKE, EAT,
THIS IS MY BODY, WHICH IS GIVEN FOR YOU.
DO THIS IN REMEMBRANCE OF ME.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying,

“DRINK YE ALL OF THIS;
FOR THIS IS MY BLOOD OF THE NEW TESTAMENT,
WHICH IS SHED FOR YOU, AND FOR MANY, FOR THE REMISSION OF SINS.
DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy

institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

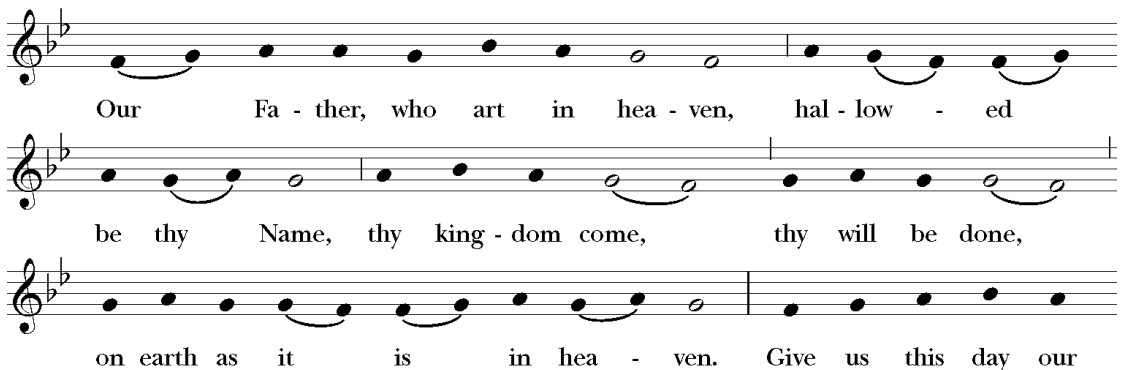
And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

The Lord's Prayer (#S-119)

And now, as our Savior Christ hath taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our

dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Fraction Anthem

V. Christ our Passover is sacrificed for us.

R. There-fore let us keep the feast.





O LAMB of God, *that ta-kest a-way the sins of
 the world, have mer-cy up-on us. O Lamb of God, *
 that ta-kest a-way the sins of the world, have mer-cy
 up-on us. O Lamb of God, * that ta-kest
 a-way the sins of the world, grant us thy peace.

The Prayer of Humble Access

Let us pray. *We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

Ecce Agnus Dei & Non sum dignus

V. Behold the Lamb of God; behold him who taketh away the sins of the world. Happy are we who are called to his supper.

R. Lord, I am not worthy that thou shouldst come under my roof; but, speak the word only, and my soul shall be healed.

All persons are invited to the Lord's Table. All baptized Christians, regardless of tradition, are invited to receive the Blessed Sacrament. If you prefer not to receive, you may receive a blessing from the Priest by crossing your arms over your chest.

An Act of Spiritual Communion

¶ *If you cannot receive the Blessed Sacrament physically, you are invited to receive Jesus spiritually by making an Act of Spiritual Communion. Please pray the following prayer.*

My Jesus, I believe that thou art present in the Blessed Sacrament. I love thee above all things, and I desire thee in my soul. Since I cannot now receive thee sacramentally, come at least spiritually into my heart. I embrace thee, as though thou wert already there, and unite myself wholly to thee; permit not that I should ever be separated from thee. Amen.

Communion Sentence

Dominus Jesus, postquam cœnavit

The Lord Jesus, after he had supped with his disciples, washed their feet and said unto them, "Know ye what I, your Lord and Master, have done to you? I have given you an example, that ye also should so do." *John 13:12-13, 15*

Hymn at the Ablutions #458 – "My song is love unknown" (*Love unknown*)

Post-Communion Prayer

Almighty and ever living God, we most heartily thank thee, for that thou dost feed us in these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Postcommunion Collect

O God our help and strength, thou hast satisfied our hunger with this Eucharistic food. Strengthen our faith, that through the death and resurrection of thy Son, we may be led to salvation, for he is Lord, now and for evermore. *Amen.*

¶ *Please maintain silence while the Priest prepares
for the translation of the Blessed Sacrament.*

Translation of the Blessed Sacrament

Hymn

#329 - “Now my tongue the mystery telling” (*Pange lingua*)



*Behold the bread of angels, made food for the wanderers;
True food of the children, not to be given to the dogs.*

¶ *Please maintain silence while the
Chancel Party recesses for the stripping of the altar.*

The Stripping of the Altar

Psalm 22

Deus, Deus meus

- | | |
|--|---|
| 1 My God, my God, why hast thou forsaken me? and art so far from my cry and from the words of my distress? | 9 Yet thou art he who took me out of the womb, and kept me safe upon my mother's breast. |
| 2 O my God, I cry in the daytime, but thou dost not answer; by night as well, but I find no rest. | 10 I have been entrusted to thee ever since I was born; thou wert my God when I was still in my mother's womb. |
| 3 Yet thou art the Holy One, enthroned upon the praises of Israel. | 11 Be not far from me, for trouble is near, and there is none to help. |
| 4 Our forefathers put their trust in thee; they trusted, and thou didst deliver them. | 12 Many young bulls encircle me; strong bulls of Bashan surround me. |
| 5 They cried out unto thee and were delivered; they trusted in thee and were not put to shame. | 13 They open wide their jaws at me, like a ravening and a roaring lion. |
| 6 But as for me, I am a worm and no man, scorned by all and despised by the people. | 14 I am poured out like water; all my bones are out of joint; my heart within my breast is melting wax. |
| 7 All who see me laugh me to scorn; they curl their lips and wag their heads, saying, | 15 My mouth is dried out like a potsherd; my tongue sticketh to the roof of my mouth; and thou hast laid me in the dust of the grave. |
| 8 "He trusted in the LORD; let him deliver him; let him rescue him, if he delighteth in him." | 16 Packs of dogs close me in, and gangs of evildoers circle round about me; they pierce my hands |

- and my feet; I can count all my bones.
- 17 They stare and gloat over me; they divide my garments among them; they cast lots for my clothing.
- 18 Be not far away, O LORD; thou art my strength; hasten thou to help me.
- 19 Save me from the sword, my life from the power of the dog.
- 20 Save me from the lion's mouth, my wretched body from the horns of wild bulls.
- 21 I will declare thy Name to my brethren; in the midst of the congregation I will praise thee.
- 22 Praise the LORD, ye that fear him; stand in awe of him, O offspring of Israel; all ye of Jacob's line, give glory.
- 23 For he doth not despise nor abhor the poor in their poverty; neither doth he hide his face from them; but when they cry to him he heareth them.
- 24 My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the LORD shall praise him: "May thy heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, and all the families of the nations shall bow before him.
- 27 For kingship belongeth to the LORD; he ruleth over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; they shall be known as the LORD's for ever.
- 30 They shall come and make known to a people yet unborn the saving deeds that he hath done.

¶ Please depart in silence.

Silent Watch at the Altar of Repose is open until midnight.



The Agony in the Garden (ca. 1459), Giovanni Bellini (ca. 1435-1516)

TRIDUUM & EASTER SCHEDULE

Good Friday – March 29th

12:00 PM Stations of the Cross
2:00 PM Solemn Liturgy and Mass of the Presanctified

Holy Saturday – March 30th

10:00 AM Holy Saturday Liturgy
11:00 AM Rehearsal for the Great Vigil
7:30 PM The Great Vigil and First Mass of Easter

Sunday of the Resurrection: Easter Day – March 31st

8:00 AM Said Mass
9:30 AM La Misa en Español
11:00 AM Procession & High Mass



ALL SAINTS EPISCOPAL CHURCH

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All Saints Church is a catholic parish of the Episcopal Church within the Anglican Communion in the Diocese of Long Island



The mission of All Saints Church is to proclaim Jesus Christ as Lord by our participation in the Eucharist, our fellowship in oneness and diversity, by respect for each other, and through outreach into the community.

WEEKLY SCHEDULE

Sunday

Low Mass	8:00 AM
La Misa en Español	9:30 AM
Sung Mass	11:00 AM
Grupo AA	3:00 PM

Tuesday

Educational Forum (as announced)	6:00 PM
Grupo AA	8:00 PM

Wednesday

Low Mass	7:00 PM
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Thursday

Rosary with Walsingham Devotions via Zoom (1 st Thursday)	7:00 PM
Grupo AA	8:00 PM

Friday

Low Mass or Morning Prayer	9:30 AM
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Saturday

Altar Guild Monthly Mass & Meeting (1 st Saturday)	10:30 AM
Senior Lunch Program (2 nd Saturday)	12:15 PM
Breakfast & Bible Study in Spanish (selected Saturdays)	10:30 AM

The Right Reverend Lawrence C. Provenzano

The Right Reverend Geralyn Wolf

The Right Reverend Daniel Allotey

The Right Reverend Bill Franklin

The Very Reverend Dr. Norman Whitmire, Jr.

Mr. Nicholas F. Russotto

Bishop of Long Island

Assistant Bishop

Assisting Bishop

Assisting Bishop

Rector

Organist