



The Prophet Jeremiah, 6<sup>th</sup> Century Byzantine mosaic, San Vitale Basilica, Ravenna, Italy

# FIFTH SUNDAY IN LENT

PASSION SUNDAY

MARCH 17, 2024

11:00 AM



**ALL SAINTS EPISCOPAL CHURCH**  
WOODHAVEN, NEW YORK



# The Great Litany & High Mass

¶ *Please stand at the ringing of the bell.*

Introit

*Judica me Deus*

Give sentence with me, O God, and defend my cause against the ungodly people; O deliver me from the deceitful and wicked man, for thou art the God of my strength. *Psalm.* O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling. *Gloria Patri.* Give sentence, &c.

*Psalm 43:1-2; 3*

The Great Litany

BCP, p. 148

## The Holy Mass

∿. Kyrie eleison.

℞. *Christe eleison.*

∿. Kyrie eleison.

Collect for the Fifth Sunday in Lent

∿. The Lord be with you.

℞. *And with thy spirit.*

Let us pray. O Almighty God, who alone canst order the unruly wills and affections of sinful people: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

## Liturgy of the Word

¶ *Please be seated.*

The Lesson

Jeremiah 31: 31-33

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the

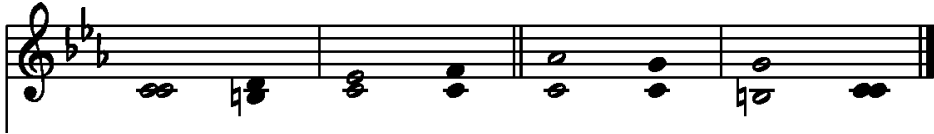
covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

∞.The Word of the Lord.

℞. *Thanks be to God.*

Psalm 119:9-16

*In quo corrigit?*



9 How shall a young man cleanse his **way**? By keeping to thy **words**.

10 With my whole heart I **seek thee**; let me not stray from thy **commandments**.

11 I treasure thy promise in my **heart**, that I may not sin against **thee**.

12 Blessed art thou, O **LORD**; instruct me in thy **statutes**.

13 With my lips will I re-cite all the judgments of thy **mouth**.

14 I have taken greater delight in the way of thy de-**crees** than in all manner of **riches**.

15 I will meditate on thy com-**mandments** and give attention to thy **ways**.

16 My delight is in thy **statutes**; I will not forget thy **word**.

The Epistle

Hebrews 5:5-10

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever,

according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

℣. The Word of the Lord.

℟. *Thanks be to God.*

¶ *Please stand.*

Gradual

*Eripe me*

Deliver me, O LORD, from mine enemies; teach me to do the thing that pleaseth thee. *Verse.* It is thou, LORD, that delivereth me from my cruel enemies, and settest me up above mine adversaries; thou shalt rid me from the wicked man.

*Psalm 143:9-10; 18:48*

Gospel Tract

*Sæpe expugnaverunt*

Many a time have they fought against me from my youth up; may Israel now say: yea, many a time have they vexed me from my youth up, but they have not prevailed against me. The plowers plowed upon my back, and made long furrows, but the righteous, LORD, hath hewn the snares of the ungodly in pieces.

*Psalm 129:1-4*

The Gospel

John 12:20-33

℣. The Holy Gospel of our Lord Jesus Christ according to St. John.

℟. *Glory be to Thee, O Lord.*

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their

life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. Now my soul is troubled. And what should I say: ‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

℣. The Gospel of the Lord.

℟. *Praise be to Thee, O Christ.*

Sermon

Fr. Whitmire

¶ *After the sermon, please stand.*

The Nicene Creed

Hymnal #S-103

The Prayers

Response: Lord, have mercy.

The Confession and Absolution

*Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.*

## The Comfortable Words

### The Peace

℣. The Peace of the Lord be always with you.

℟. *And with thy spirit.*

¶ *Please be seated.*

### Offertory Sentence

*Confitebor tibi*

I will give thanks unto thee, O LORD, with my whole heart; O do well unto thy servant, that I may live and keep thy word; quicken thou me, O LORD, according to thy word.

*Psalm 119:10, 17, 107*

### Offertory Hymn

#441 - "In the cross of Christ I glory" (*Rathbun*)

### Orate Fratres ac Sorores

℣. Pray, my brothers and sisters, that this sacrifice of yours and mine may be acceptable to God the Father Almighty.

℟. *May the Lord accept this sacrifice at thy hands, to the praise and glory of his name, both to our benefit and that of all his holy Church.*

### The Secret Prayer

May these offerings, we beseech thee, O Lord, loosen the bonds of our wickedness, and obtain for us the gifts of thy mercy; through Jesus Christ our Lord. *Amen.*

## The Holy Eucharist

(Eucharistic Prayer I)

℣. The Lord be with you.

℟. *And with thy spirit.*

℣. Lift up your hearts.

℟. *We lift them up unto the Lord.*

℣. Let us give thanks unto the Lord our God.

℟. *It is meet and right so to do.*

## Preface of Lent B

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

## Sanctus and Benedictus

Plainchant

The image displays four lines of plainchant notation. Each line consists of a five-line staff with square neumes. The first line is for the text "HO-LY, \* Ho-ly, Ho-ly Lord God of hosts, Hea-ven". The second line is for "and earth are full of thy glo-ry: Glo-ry be to thee, O Lord". The third line is split into two parts: "Most High." and "Bless-ed is he that com-eth in the Name of". The fourth line is for "the Lord. \* Ho-san-na in the High-est.".

¶ *Please kneel as you are able, or stand.*

¶ *At the elevation of the Host and Chalice, you are invited to make the Sign of the Cross and say silently, "My Lord and my God," in adoration of our Lord's Eucharistic presence.*

## The Canon of the Mass

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

“TAKE, EAT, THIS IS MY BODY, WHICH IS GIVEN FOR YOU.  
DO THIS IN REMEMBRANCE OF ME.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying,

“DRINK YE ALL OF THIS;  
FOR THIS IS MY BLOOD OF THE NEW TESTAMENT,  
WHICH IS SHED FOR YOU, AND FOR MANY, FOR THE REMISSION OF SINS.  
DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.



And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

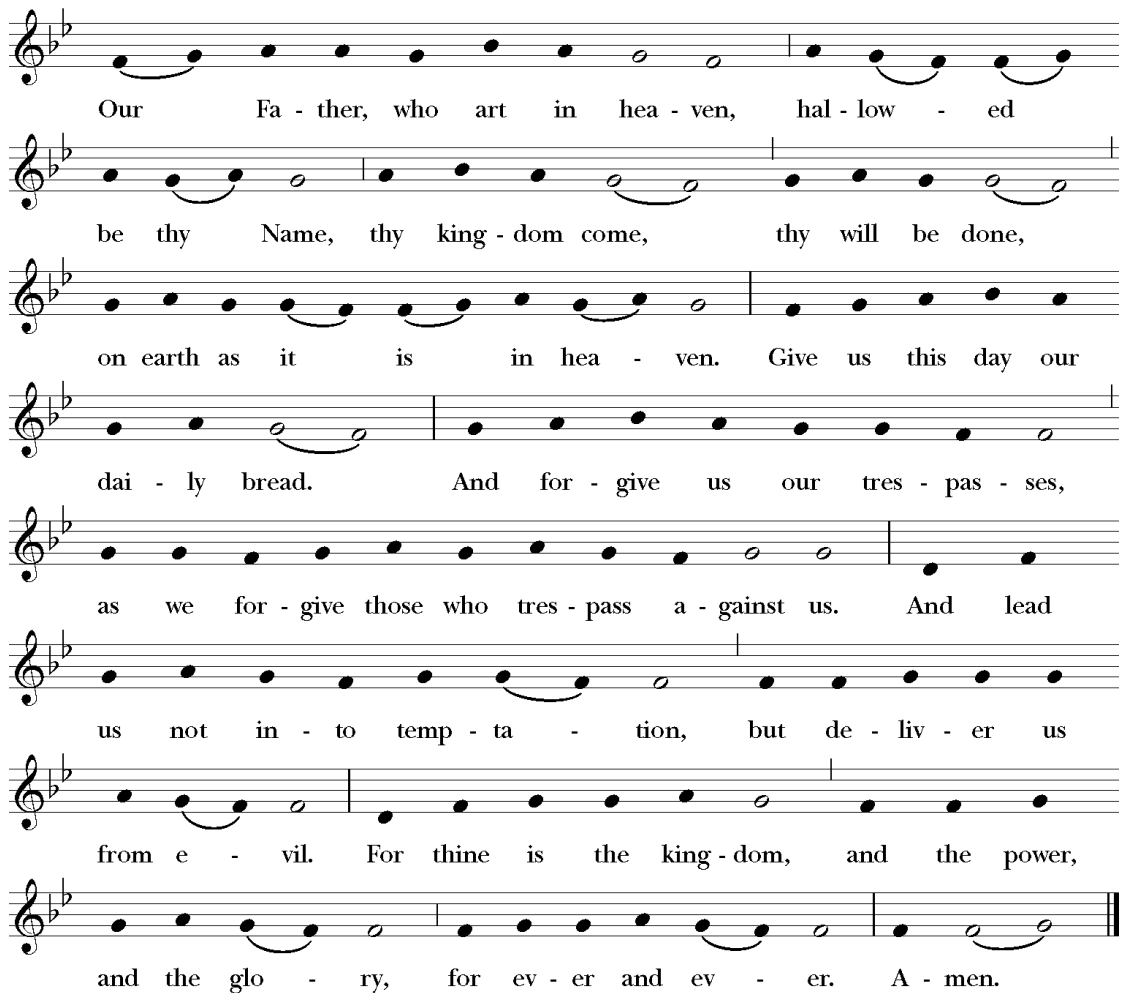
And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*



## The Lord's Prayer (#S-119)

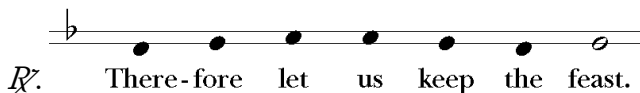
And now, as our Savior Christ hath taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## Fraction Anthem (#S-153)

℣. Christ our Passover is sacrificed for us.



℟. There - fore let us keep the feast.



O LAMB of God, \*that ta-kest a-way the sins of  
 the world, have mer-cy up-on us. O Lamb of God, \*  
 that ta-kest a-way the sins of the world, have mer-cy  
 up-on us. O Lamb of God, \* that ta-kest  
 a-way the sins of the world, grant us thy peace.

## The Prayer of Humble Access

Let us pray. *We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

*Ecce Agnus Dei & Non sum dignus*

℣. Behold the Lamb of God; behold him who taketh away the sins of the world. Happy are we who are called to his supper.

℟. *Lord, I am not worthy that thou shouldest come under my roof; but, speak the word only, and my soul shall be healed.*

Communion Sentence

*Hoc Corpus*

This is my Body which is given for you: this cup is the new Testament in my blood, saith the Lord: this do ye, as oft as drink it, in remembrance of me.

*1 Corinthians 11:24-25*

*All persons are invited to the Lord's Table. All baptized Christians, regardless of tradition, are invited to receive the Blessed Sacrament. If you prefer not to receive, you may receive a blessing from the Priest by crossing your arms over your chest.*

### **An Act of Spiritual Communion**

**¶ *If you cannot receive the Blessed Sacrament physically, you are invited to receive Jesus spiritually by making an Act of Spiritual Communion. Please pray the following prayer.***

My Jesus, I believe that thou art present in the Blessed Sacrament. I love thee above all things, and I desire thee in my soul. Since I cannot now receive thee sacramentally, come at least spiritually into my heart. I embrace thee, as though thou wert already there, and unite myself wholly to thee; permit not that I should ever be separated from thee. Amen.

Hymn at the Ablutions

#439 - "What wondrous love is this" (*Wondrous Love*)



## Postcommunion Prayer

Almighty and ever living God, *we most heartily thank thee, for that thou dost feed us in these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

## Postcommunion Collect

O God of hope, in this Eucharist we have tasted the promise of thy heavenly banquet and the richness of eternal life: may we who bear witness to the death of thy Son, also proclaim the glory of his resurrection, for he is Lord for ever and ever. *Amen.*

¶ *Please kneel.*

## Prayer over the People

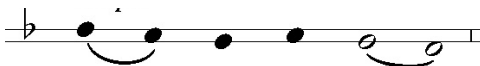
Priest: Bow down before the Lord.

Look with compassion, O Lord, upon this thy people; that, rightly observing this holy season, they may learn to know thee more fully, and to serve thee with a more perfect will; through Jesus Christ our Lord. *Amen. Amen.*

## The Dismissal

*Benedicamus Domino*

℟. Let us bless the Lord.

℟.   
Thanks be to God.

## PRAYERS FOR THOSE IN NEED

Debbie Tuffano  
George Kelly  
Darlene Kelly  
Elna Rampersaud Goorahoo  
Nazmoon Khan  
Anjani Boodram  
Roy Smith  
Katie Paulson Cline  
Norma Chapparo  
Debbie Dawson  
Maureen Tai  
Alvin Nandi  
Dorothy Wildhagen  
Hazra Whitney  
Cyril Hassell  
Ronald Lall

Alison Briones  
Harrinarian Wishart  
Emily Hunter  
Ronald Persaud  
Norma Harripersaud  
Rhoda Mann  
Caroline Ureña  
Rosa Vasquez  
Ruben Aguirre  
Kenneth Kawall  
Frank Pagano  
James Crawford  
Barbara Marshall  
Larry Orsomarso  
Sherry B. Singh  
Marsh Dean

Rose Francis  
Enid Kelly  
Uriah Uhomoibhi  
Christine Surdyka  
Harriman Supersad  
Sintra Supersad  
+Michael Curry, Presiding Bishop  
Andy Maharaj  
Elma Devilla  
Mark Schaffrod  
Canon Ephraim Goorahoo+  
Harold Kauffman  
Howard Dixon  
Claudette Hackett  
Edna Bholan  
Janet Baijnath

## THE FAITHFUL DEPARTED

Harry Sooknanan  
Shawn Charles, Sr.  
Parsram Lall

## BIRTHDAYS

Aramis Troche  
Charan Mangru  
Aleema Ahmed  
Luci Baijnath  
Milton Beharry  
Max Clarke  
Anestha Crawford  
Donna Despot  
Neenah Sansarran  
Tatianna Shah  
Yvonne Pursoo

## ANNIVERSARIES

None This Week.

*God grant them many years!*

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Front cover image: <https://fineartamerica.com/featured/the-prophet-jeremiah-6th-century-byzantine-mosaic-san-vitale-basilica-ravenna-italy-terence-kerr.html>

## OFFERINGS AND INTENTIONS

- A gift for bread and wine is offered in thanksgiving with many blessings for the birthday of Charran Mangru last week, given by Kris & Kam Mangru.
- A gift for the Blessed Sacrament Candle is given in loving memory of Christine Ragunath, given by Neela.

## EVENTS THIS WEEK

Today - Adult Baptism/Confirmation Class, 1 PM, Upper Parish Hall

Tuesday, March 19 (St. Joseph) - Tuesday Evening Forum, 6 PM, Lower Parish Hall.

Wednesday, March 20 - Low Mass, 7 PM, Chapel.

Friday, March 22 - Morning Prayer, 9:30 AM, Chapel.

Saturday, March 23 - El Vía Crucis y Bendición, 10:30 AM; Rehearsal for Palm

Sunday & The Triduum 12 - 2 PM; Stations of the Cross & Benediction, 5:00 PM

### **Tuesday Evening Potluck & Educational Forum**

This Tuesday

6:00 PM, Lower Parish Hall

### **BUDGET REPORT**

For the month of February, we received \$9,389 in pledges (envelopes + online). Pledges and donations can be placed in the collection plate, made online, or by scanning the QR Code to the right.





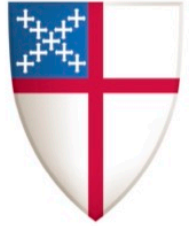
# ALL SAINTS EPISCOPAL CHURCH

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Email: [allsaints@allsaintswoodhaven.org](mailto:allsaints@allsaintswoodhaven.org)

*All Saints Church is a catholic parish of the Episcopal Church within the Anglican Communion in the Diocese of Long Island*



*The mission of All Saints Church is to proclaim Jesus Christ as Lord by our participation in the Eucharist, our fellowship in oneness and diversity, by respect for each other, and through outreach into the community.*

## WEEKLY SCHEDULE

### Sunday

Low Mass	8:00 AM
La Misa en Español	9:30 AM
Sung Mass	11:00 AM
Grupo AA	3:00 PM

### Tuesday

Bible Study & Educational Forum (as announced)	6:00 PM
Grupo AA	8:00 PM

### Wednesday

Low Mass	7:00 PM
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### Thursday

Rosary with Walsingham Devotions via Zoom (1st Thursday)	7:00 PM
Grupo AA	8:00 PM

### Friday

Low Mass or Morning Prayer	9:30 AM
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### Saturday

Altar Guild Monthly Mass & Meeting (1 <sup>st</sup> Saturday)	10:30 AM
Senior Lunch Program (2 <sup>nd</sup> Saturday)	12:15 PM
Estudio Bíblico via Zoom (como anunciado)	10:30 AM

The Right Reverend Lawrence C. Provenzano

The Right Reverend Geralyn Wolf

The Right Reverend Daniel Allotey

The Right Reverend Bill Franklin

The Very Reverend Dr. Norman Whitmire, Jr.

Mr. Nicholas F. Russotto

Bishop of Long Island

Assistant Bishop

Assisting Bishop

Assisting Bishop

Rector

Organist