



*God's Promise to Abraham, Woodcut by Julius Schnorr von Carolsfeld, Die Bibel in Bildern, 1860*

## SECOND SUNDAY IN LENT

FEBRUARY 25, 2024  
11:00 AM



**ALL SAINTS EPISCOPAL CHURCH**  
**WOODHAVEN, NEW YORK**



*This Mass is offered to the glory of God and dedicated to Rebecca Baichoo  
in celebration of her birthday this week.*

# High Mass, Rite 1

¶ *Please stand at the ringing of the bell.*

Introit

*Reminiscere*

Call to remembrance thy tender mercies, O Lord, and thy loving-kindnesses, which have been ever of old: neither let our enemies triumph over us, deliver us, O God of Israel, out of all our troubles. *Psalm.* Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted, let me not be confounded. *Gloria Patri.* Call to remembrance, &c.

*Cf. Psalm 25:5, 1b, 21; 1a*

Opening Acclamation

*Celebrant*

Bless the Lord who forgiveth all our sins.

*People*

His mercy endureth for ever.

Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ *Please kneel, as you are able, or sit.*

## The Decalogue



Lord, have mer-cy up - on us, and in - cline our hearts to keep this law.

℣. God spake these words, and said: I am the LORD thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

℟. *Lord have mercy upon us, and incline our hearts to keep this law.*

℣. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

℟. *Lord have mercy upon us, and incline our hearts to keep this law.*

℣. Thou shalt not take the Name of the LORD thy God in vain.

℟. *Lord have mercy upon us, and incline our hearts to keep this law.*

℣. Remember that thou keep holy the Sabbath day.

℟. *Lord have mercy upon us, and incline our hearts to keep this law.*

℣. Honor thy father and thy mother.

℟. *Lord have mercy upon us, and incline our hearts to keep this law.*

℣. Thou shalt do no murder.

℟. *Lord have mercy upon us, and incline our hearts to keep this law.*

℣. Thou shalt not commit adultery.

℟. *Lord have mercy upon us, and incline our hearts to keep this law.*


℣. Thou shalt not steal.

℟. *Lord have mercy upon us, and incline our hearts to keep this law.*


℣. Thou shalt not bear false witness against thy neighbor.

℟. *Lord have mercy upon us, and incline our hearts to keep this law.*

℣. Thou shalt not covet.



℟. Lord, have mer - cy up - on us, and write all these thy laws in our



hearts, we be - seech thee.

Collect for the Second Sunday in Lent

℣. The Lord be with you.

℟. *And with thy spirit.*

Let us pray. O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. *Amen.*

## Liturgy of the Word

¶ *Please be seated.*

The Lesson

Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you

a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

∞.The Word of the Lord.

R̄. *Thanks be to God.*

Psalm 22:22-30

*Qui timetis Dominum*



- 22 Praise the LORD, ye that **fear him**; stand in awe of him, O offspring of Israel; all you of Jacob’s line, give **glory**.
- 23 For he does not despise nor abhor the poor in their poverty; neither does he hide his face **from them**; but when they cry to him he **heareth them**.
- 24 My praise is of him in the great as-sembly; I will perform my vows in the presence of those who **worship him**.
- 25 The poor shall eat and be satisfied, and those who seek the LORD shall **praise him**: “May your heart live for **ever!**”
- 26 All the ends of the earth shall remember and turn to the LORD, and all the families of the nations shall bow be-fore **him**.
- 27 For kingship belongeth to the LORD; he ruleth over the **nations**.
- 28 To him alone all who sleep in the earth bow down in **worship**; all who go down to the dust fall be-fore **him**.
- 29 My soul shall live for him; my descendants shall **serve him**; they shall be known as the LORD’s for **ever**.
- 30 (*2<sup>nd</sup> half*) They shall come and make known to a people yet un-born the saving deeds that he hath **done**.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

℣. The Word of the Lord.

℟. *Thanks be to God.*

¶ *Please stand.*

Gradual

*Tribulationes*

The sorrows of my heart are enlarged: O bring thou me out of my troubles,  
O LORD. Look upon my adversity and misery: and forgive me all my sin.

*Psalm 25:16-17*

Gospel Tract

*Confitemini Domino*

O give thanks unto the LORD, for he is gracious: and his mercy endureth for ever. Who can express the noble acts of the LORD, or show forth all his praise? Blessed are they that always keep judgement, and do righteousness. Remember us, O LORD, according to the favour that thou bearest unto thy people; O visit us with thy salvation.

*Psalm 106:1-4*

The Gospel

Mark 8:31-38

℣. The Holy Gospel of our Lord Jesus Christ according to St. Mark.

℟. *Glory be to Thee, O Lord.*

[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

℣. The Gospel of the Lord.

℟. *Praise be to Thee, O Christ.*

Sermon

Fr. Whitmire

¶ *After the sermon, please stand.*

The Nicene Creed

Hymnal #S-103

## The Prayers

### The Confession and Absolution

Almighty God, *Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.*

### The Comfortable Words

#### The Peace

☩. The Peace of the Lord be always with you.  
℟. *And with thy spirit.*

☩ ***Please be seated.***

#### Offertory Sentence

My delight shall be in thy commandments, which I have loved exceedingly; my hands also will I lift up unto thy commandments, which I have loved.

*Psalms 119:47-48a*

Offertory Hymn #328 - "Draw nigh and take the body of the Lord" (Song 46)

#### Orate Fratres ac Sorores

☩. Pray, my brothers and sisters, that this sacrifice of yours and mine may be acceptable to God the Father Almighty.

℟. *May the Lord accept this sacrifice at thy hands, to the praise and glory of his name, both to our benefit and that of all his holy Church.*



## The Secret Prayer

We pray thee, O Lord, that this oblation may erase our sins, sanctify the bodies and souls of thy servants, and prepare us worthily to celebrate the Paschal feast; through Jesus Christ our Lord. *Amen.*

## The Holy Eucharist

(Eucharistic Prayer I)

℣. The Lord be with you.

℟. *And with thy spirit.*

℣. Lift up your hearts.

℟. *We lift them up unto the Lord.*

℣. Let us give thanks unto the Lord our God.

℟. *It is meet and right so to do.*

## Preface of Lent A

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

HO-LY, \* Ho-ly, Ho-ly Lord God of hosts, Hea-ven  
 and earth are full of thy glo-ry: Glo-ry be to thee, O Lord  
 Most High. Bless-ed is he that com-eth in the Name of  
 the Lord. \* Ho-san-na in the High-est.

¶ *Please kneel as you are able, or stand.*

¶ *At the elevation of the Host and Chalice, you are invited to make the Sign of the Cross and say silently, “My Lord and my God,” in adoration of our Lord’s Eucharistic presence.*

### The Canon of the Mass

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

“TAKE, EAT, THIS IS MY BODY, WHICH IS GIVEN FOR YOU.

DO THIS IN REMEMBRANCE OF ME.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying,

“DRINK YE ALL OF THIS;  
FOR THIS IS MY BLOOD OF THE NEW TESTAMENT,  
WHICH IS SHED FOR YOU, AND FOR MANY, FOR THE REMISSION OF SINS.  
DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

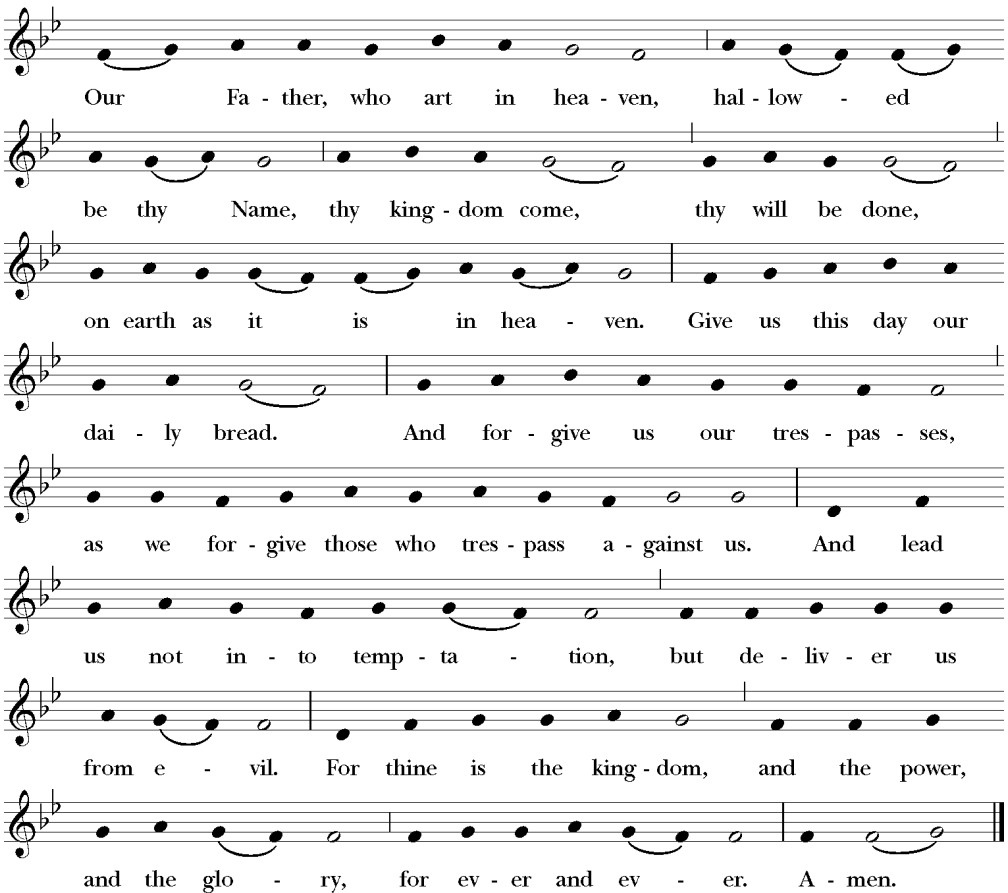
And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and

service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

### The Lord's Prayer (#S-119)

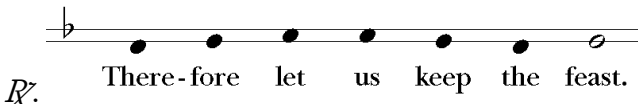
And now, as our Savior Christ hath taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

### Fraction Anthem (#S-153)

∇. Christ our Passover is sacrificed for us.



*R.* There - fore let us keep the feast.



○ LAMB of God, \*that ta-kest a-way the sins of

the world, have mer-cy up - on us.      O Lamb of God, \*

that ta-kest a - way the sins of the world, have mer - cy

up - on us.      O Lamb of God, \* that ta - kest

a - way the sins of the world, grant us thy peace.

## The Prayer of Humble Access

Let us pray. *We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

*Ecce Agnus Dei & Non sum dignus*

℣. Behold the Lamb of God; behold him who taketh away the sins of the world. Happy are we who are called to his supper.

℟. *Lord, I am not worthy that thou shouldst come under my roof; but, speak the word only, and my soul shall be healed.*

Communion Sentence

*Intellige*

Consider my meditation; O hearken thou unto the voice of my calling, my King and my God; for unto thee will I make my prayer, O LORD. *Psalm 5:1-2*

*All persons are invited to the Lord's Table. All baptized Christians, regardless of tradition, are invited to receive the Blessed Sacrament. If you prefer not to receive, you may receive a blessing from the Priest by crossing your arms over your chest.*

### **An Act of Spiritual Communion**

**¶ *If you cannot receive the Blessed Sacrament physically, you are invited to receive Jesus spiritually by making an Act of Spiritual Communion. Please pray the following prayer.***

My Jesus, I believe that thou art present in the Blessed Sacrament. I love thee above all things, and I desire thee in my soul. Since I cannot now receive thee sacramentally, come at least spiritually into my heart. I embrace thee, as though thou wert already there, and unite myself wholly to thee; permit not that I should ever be separated from thee. Amen.

Hymn at the Ablutions

#401 - "The God of Abraham praise" (*Leoni*)

Postcommunion Prayer

*Almighty and ever living God, we most heartily thank thee, for that thou dost feed us in these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope of thy*

*everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

### Postcommunion Collect

We thank thee, O Lord, because by giving us in this Sacrament the glorious Body of thy Son, thou makest us participants, even in this world, of the eternal treasures of thy kingdom; through Jesus Christ our Lord. *Amen.*

¶ *Please kneel.*

### Prayer over the People

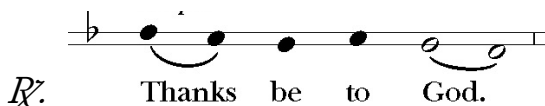
Priest: Bow down before the Lord.

Keep this thy family, Lord, with thy never-failing mercy, that relying solely on the help of thy heavenly grace, they may be upheld by thy divine protection; through Christ our Lord. *Amen.*

### The Dismissal

*Benedicamus Domino*

℣. Let us bless the Lord.



## PRAYERS FOR THOSE IN NEED

Debbie Tuffano  
George Kelly  
Darlene Kelly  
Elna Rampersaud Goorahoo  
Nazmoon Khan  
Anjani Boodram  
Roy Smith  
Katie Paulson Cline  
Norma Chapparo  
Debbie Dawson  
Maureen Tai  
Alvin Nandi  
Dorothy Wildhagen  
Hazra Whitney  
Cyril Hassell

Ronald Lall  
Alison Briones  
Harrinarian Wishart  
Emily Hunter  
Ronald Persaud  
Norma Harripersaud  
Rhoda Mann  
Caroline Ureña  
Rosa Vasquez  
Ruben Aguirre  
Kenneth Kawall  
Frank Pagano  
James Crawford  
Barbara Marshall  
Larry Orsomarso

Sherry B. Singh  
Marsh Dean  
Rose Francis  
Enid Kelly  
Uriah Uhomobhi  
Christine Surdyka  
Harriman Supersad  
Sintra Supersad  
+Michael Curry, Presiding Bishop  
Andy Maharaj  
Elma Devilla  
Mark Schaffrod  
Canon Ephraim Goorahoo+  
Harold Kauffman

## THE FAITHFUL DEPARTED

Thelma Reynolds  
Dulcie Roach  
Ezriel Dakota Beane (baby)  
Harry Sooknanan

## BIRTHDAYS

Rebecca Baichoo  
Milton Beharry  
Indera Mohammed

## ANNIVERSARIES

None this week.  
*God grant them many years!*

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## OFFERINGS AND INTENTIONS

- Today's Mass is offered to the glory of God and dedicated in loving memory of Rebecca Baichoo
- A gift for the Blessed Sacrament Candle is offered in loving memory of Kenneth HARRIPERSAUD, given by Norma and Family.

## EVENTS THIS WEEK

Today - No Adult Baptism/Confirmation Class today.

Tuesday, February 27 - Tuesday Evening Forum, 6 PM, Lower Parish Hall.

Wednesday, February 28 - Low Mass, 7 PM.

Friday, March 1 - Low Mass, 9:30 AM.

Saturday, March 2 - El Vía Crucis y Bendición, 10:30 AM; Altar Guild Meeting, 11:30 AM. Stations of the Cross & Benediction, 5:00 PM

## Tuesday Evening Potluck & Educational Forum

This Tuesday  
6:00 PM, Lower Parish Hall

## BUDGET REPORT

For the month of January, we received \$7,486 in pledges (envelopes + online). **Please pick up your 2024 pledge envelopes in the back of the church. If you have not made a pledge for 2024, please do so.** Pledges and donations can be placed in the collection plate, made online, or by scanning the QR Code to the right.



# LENTEN SCHEDULE

## **Third Sunday in Lent – March 3<sup>rd</sup>**

### **Fourth Sunday in Lent (Rose Sunday) – March 10<sup>th</sup>**

8:00 AM                    The Decalogue & Said Mass  
9:30 AM                El Decálogo y la Misa en Español  
11:00 AM                The Decalogue & High Mass  
1:00 PM                Adult Baptism/Confirmation Class

### **Fifth Sunday in Lent (Passion Sunday) – March 17<sup>th</sup>**

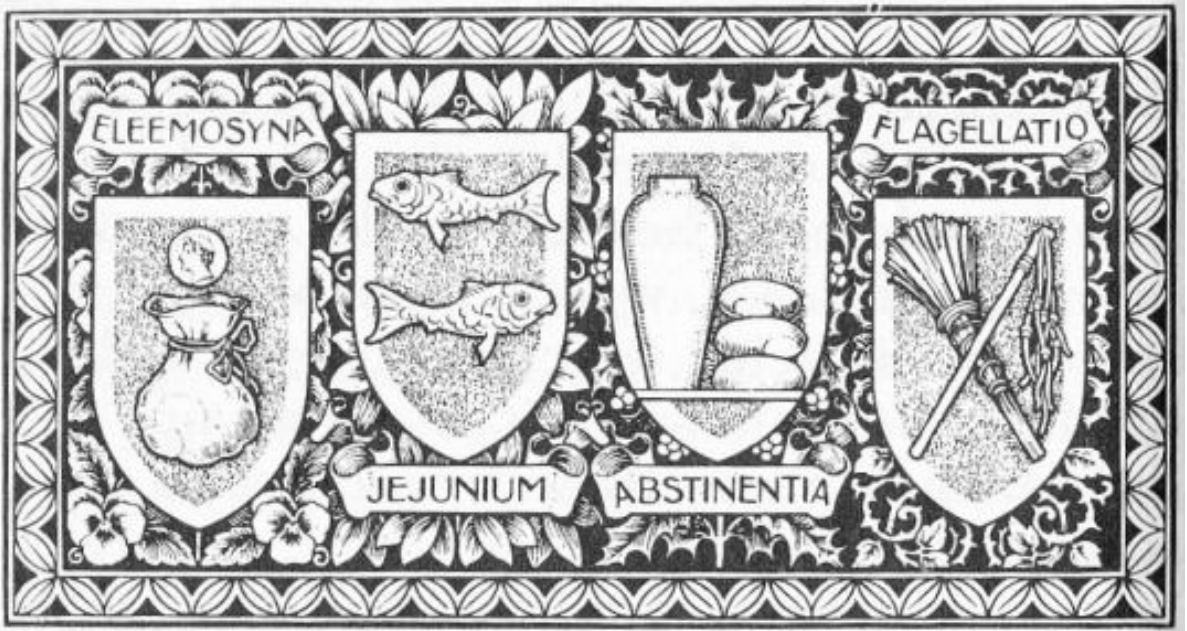
8:00 AM                    The Great Litany & Said Mass  
9:30 AM                La Gran Letanía y Misa en Español  
11:00 AM                The Great Litany & High Mass  
1:00 PM                Adult Baptism/Confirmation Class

### **Saturdays in Lent – 10:30 AM**

El Vía Crucis y Bendición del Santísimo Sacramento

### **Saturdays in Lent - 5:00 PM**

Stations of the Cross & Benediction of the Blessed Sacrament



ALMSGIVING

FASTING

ABSTINENCE

PENANCE



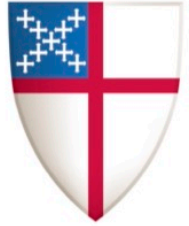
# ALL SAINTS EPISCOPAL CHURCH

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Email: [allsaints@allsaintswoodhaven.org](mailto:allsaints@allsaintswoodhaven.org)

*All Saints Church is a catholic parish of the Episcopal Church within the Anglican Communion in the Diocese of Long Island*



*The mission of All Saints Church is to proclaim Jesus Christ as Lord by our participation in the Eucharist, our fellowship in oneness and diversity, by respect for each other, and through outreach into the community.*

## WEEKLY SCHEDULE

### Sunday

Low Mass	8:00 AM
La Misa en Español	9:30 AM
Sung Mass	11:00 AM
Grupo AA	3:00 PM

### Tuesday

Bible Study & Educational Forum (as announced)	6:00 PM
Grupo AA	8:00 PM

### Wednesday

Low Mass	7:00 PM
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### Thursday

Rosary with Walsingham Devotions via Zoom (1st Thursday)	7:00 PM
Grupo AA	8:00 PM

### Friday

Low Mass or Morning Prayer	9:30 AM
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### Saturday

Altar Guild Monthly Mass & Meeting (1 <sup>st</sup> Saturday)	10:30 AM
Senior Lunch Program (2 <sup>nd</sup> Saturday)	12:15 PM
Estudio Bíblico via Zoom (como anunciado)	10:30 AM

The Right Reverend Lawrence C. Provenzano

The Right Reverend Geralyn Wolf

The Right Reverend Daniel Allotey

The Right Reverend Bill Franklin

The Very Reverend Dr. Norman Whitmire, Jr.

Mr. Nicholas F. Russotto

Bishop of Long Island

Assistant Bishop

Assisting Bishop

Assisting Bishop

Rector

Organist