



The Temptation of Christ, Woodcut by Julius Schnorr von Karolsfeld, Die Bibel in Bildern, 1860

FIRST SUNDAY IN LENT

FEBRUARY 18, 2024
11:00 AM



ALL SAINTS EPISCOPAL CHURCH
WOODHAVEN, NEW YORK



*Today's Mass is offered to the glory of God and dedicated in loving memory of Kenneth
Harripersaud in commemoration of the one-year anniversary of his death.*

The Great Litany & High Mass

¶ *Please stand at the ringing of the bell.*

Introit

Invocabit me

He shall call upon me, and I will hear him; I will deliver him, and bring him to honour; with long life will I satisfy him. *Psalm.* Whoso dwelleth under the defence of the Most High, shall abide under the shadow of the Almighty. *Gloria Patri.* He shall call upon me, &c. *Psalm 91:15-16; 1*

The Great Litany

BCP, p. 148

The Holy Mass

℣. Kyrie eleison.

℟. *Christe eleison.*

℣. Kyrie eleison.

Collect for the First Sunday in Lent

℣. The Lord be with you.

℟. *And with thy spirit.*

Let us pray. Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Liturgy of the Word

¶ *Please be seated.*

The Lesson

Genesis 9:8-17

Then God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

∇.The Word of the Lord.

℞. *Thanks be to God.*

Psalm 25:1-9 (Coverdale)

Ad te, Domine, levavi



1 Unto thee, O LORD, will I lift up my soul; my God, I have put my trust in **thee**. O let me not be confounded, neither let mine enemies triumph **over me**.

2 For all they that hope in thee shall not be a-**shamed**, but such as transgress without a cause shall be put to con-**fusion**.

3 Show me thy ways, O **LORD**, and teach me thy **paths**.

4 Lead me forth in thy truth, and **learn me**, for thou art the God of my salvation; in thee hath been my hope all the day **long**.

5 Call to remembrance, O **LORD**, thy tender **mercies** and thy loving-kindnesses, which have been ever of **old**.

6 O remember not the sins and offences of my **youth**, but according to thy mercy think thou upon me, O **LORD**, for thy **goodness**.

7 Gracious and righteous is the **LORD**; therefore, will he teach sinners in the **way**.

8 Them that are meek shall he guide in **judgement**, and such as are gentle, them shall he learn his **way**.

9 (*2nd half*) All the paths of the **LORD** are mercy and **truth** unto such as keep his covenant, and his **testimonies**.

The Epistle

1 Peter 3:18-22

For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

℣. The Word of the Lord.

℟. *Thanks be to God.*

¶ *Please stand.*

Gradual

Angelis suis

God shall give his Angels charge over thee, to keep thee in all thy ways.
Psalm. They shall bear thee in their hands, that thou hurt not thy foot
against a stone.

Psalm 91:11-12

Gospel Tract

Qui habitat

Whoso dwelleth under the defence of the Most High, shall abide under the
shadow of the Almighty. Because he hath set his love upon me, therefore
will I deliver him: I will set him up because he hath known my name. He
shall call upon me, and I will hear him: yea, I am with him in trouble. I
will deliver him and bring him to honour: with long life will I satisfy him
and show him my salvation.

Psalm 91:1, 14-16

The Gospel

Mark 1:9-15

℣. The Holy Gospel of our Lord Jesus Christ according to St. Mark.

℟. *Glory be to Thee, O Lord.*

Jesus came from Nazareth of Galilee and was baptized by John in the
Jordan. And just as he was coming up out of the water, he saw the heavens
torn apart and the Spirit descending like a dove on him. And a voice came
from heaven, "You are my Son, the Beloved; with you I am well pleased."
And the Spirit immediately drove him out into the wilderness. He was in
the wilderness forty days, tempted by Satan; and he was with the wild beasts;
and the angels waited on him. Now after John was arrested, Jesus came to
Galilee, proclaiming the good news of God, and saying, "The time is
fulfilled, and the kingdom of God has come near; repent, and believe in
the good news."

℣. The Gospel of the Lord.

℟. *Praise be to Thee, O Christ.*

Sermon

Fr. Whitmire

¶ *After the sermon, please stand.*

The Nicene Creed

Hymnal #S-103

The Prayers

The Confession and Absolution

Almighty God, *Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.*

The Comfortable Words

The Peace

☩. The Peace of the Lord be always with you.

☩. *And with thy spirit.*

☩ *Please be seated.*

Offertory Sentence

Scapulis suis

The LORD shall defend thee under his wings, and thou shalt be safe under his feathers; his faithfulness and truth shall be thy shield and buckler.

Psalm 91:4

Offertory Hymn #142 - "Lord, who throughout these forty days" (*St. Flavian*)

Orate Fratres ac Sorores

☩. Pray, my brothers and sisters, that this sacrifice of yours and mine may be acceptable to God the Father Almighty.

☩. *May the Lord accept this sacrifice at thy hands, to the praise and glory of his name, both to our benefit and that of all his holy Church.*

The Secret Prayer

We offer solemn sacrifice, O Lord, imploring thee that as we put aside the pleasures of our appetites, so may we purify our minds from sin; through Jesus Christ our Lord. *Amen.*

The Holy Eucharist

(Eucharistic Prayer I)

∇. The Lord be with you.

℞. *And with thy spirit.*

∇. Lift up your hearts.

℞. *We lift them up unto the Lord.*

∇. Let us give thanks unto the Lord our God.

℞. *It is meet and right so to do.*

Preface of Lent A

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:



HO-LY, * Ho-ly, Ho-ly Lord God of hosts, Hea-ven
 and earth are full of thy glo-ry: Glo-ry be to thee, O Lord
 Most High. Bless-ed is he that com-eth in the Name of
 the Lord. * Ho-san-na in the High-est.

¶ *Please kneel as you are able, or stand.*

¶ *At the elevation of the Host and Chalice, you are invited to make the Sign of the Cross and say silently, “My Lord and my God,” in adoration of our Lord’s Eucharistic presence.*

The Canon of the Mass

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

“TAKE, EAT, THIS IS MY BODY, WHICH IS GIVEN FOR YOU.

DO THIS IN REMEMBRANCE OF ME.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying,

“DRINK YE ALL OF THIS;
FOR THIS IS MY BLOOD OF THE NEW TESTAMENT,
WHICH IS SHED FOR YOU, AND FOR MANY, FOR THE REMISSION OF SINS.
DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

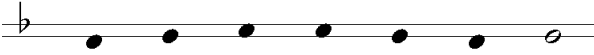
The Lord's Prayer (#S-119)

And now, as our Savior Christ hath taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Fraction Anthem (#S-153)

∇. Christ our Passover is sacrificed for us.



R. There-fore let us keep the feast.

Agnus Dei

Plainchant



○ LAMB of God, *that ta-kest a-way the sins of



the world, have mer-cy up - on us. O Lamb of God, *



that ta-kest a - way the sins of the world, have mer-cy



up - on us. O Lamb of God, * that ta - kest



a - way the sins of the world, grant us thy peace.

The Prayer of Humble Access

Let us pray. *We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,*

and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Ecce Agnus Dei & Non sum dignus

✠. Behold the Lamb of God; behold him who taketh away the sins of the world. Happy are we who are called to his supper.

℞. *Lord, I am not worthy that thou shouldest come under my roof; but, speak the word only, and my soul shall be healed.*

Communion Sentence

The LORD shall defend thee under his wings, and thou shalt be safe under his feathers; his truth shall be thy shield and buckler.

Scapulis suis

Psalm 91:4

All persons are invited to the Lord's Table. All baptized Christians, regardless of tradition, are invited to receive the Blessed Sacrament. If you prefer not to receive, you may receive a blessing from the Priest by crossing your arms over your chest.

An Act of Spiritual Communion

¶ *If you cannot receive the Blessed Sacrament physically, you are invited to receive Jesus spiritually by making an Act of Spiritual Communion. Please pray the following prayer.*

My Jesus, I believe that thou art present in the Blessed Sacrament. I love thee above all things, and I desire thee in my soul. Since I cannot now receive thee sacramentally, come at least spiritually into my heart. I embrace thee, as though thou wert already there, and unite myself wholly to thee; permit not that I should ever be separated from thee. Amen.

Hymn at the Ablutions #121 - "Christ, when for us you were baptized" (*Caithness*)

Postcommunion Prayer

Almighty and ever living God, we most heartily thank thee, for that thou dost feed us in these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost

assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Postcommunion Collect

Having received the bread from heaven which nourisheth faith, reinforceth hope, and strengtheneth love, we pray thee, O God, move us to hunger for Christ, the true and living bread, and teach us to live constantly by every word that comes from thy mouth; through Jesus Christ our Lord. *Amen.*

¶ *Please kneel.*

Prayer over the People

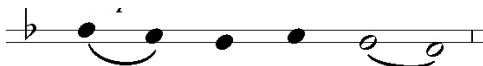
Priest: Bow down before the Lord.

Grant, Almighty God, that thy people may recognize their weakness and put their whole trust in thy strength, so that they may rejoice for ever in the protection of thy loving providence; through Christ our Lord. *Amen.*

The Dismissal

Benedicamus Domino

℣. Let us bless the Lord.



℟. Thanks be to God.



PRAYERS FOR THOSE IN NEED

Debbie Tuffano
George Kelly
Darlene Kelly
Elna Rampersaud Goorahoo
Nazmoon Khan
Anjani Boodram
Roy Smith
Katie Paulson Cline
Norma Chapparo
Debbie Dawson
Maureen Tai
Alvin Nandi
Dorothy Wildhagen
Hazra Whitney
Cyril Hassell

Ronald Lall
Alison Briones
Harrinarian Wishart
Emily Hunter
Ronald Persaud
Norma Harripersaud
Rhoda Mann
Caroline Ureña
Rosa Vasquez
Ruben Aguirre
Kenneth Kawall
Frank Pagano
James Crawford
Barbara Marshall
Larry Orsomarso

Sherry B. Singh
Marsh Dean
Rose Francis
Enid Kelly
Uriah Uhomobhi
Christine Surdyka
Harriman Supersad
Sintra Supersad
+Michael Curry, Presiding Bishop
Andy Maharaj
Elma Devilla
Mark Schaffrod
Canon Ephraim Goorahoo+
Harold Kauffman

THE FAITHFUL DEPARTED

Thelma Reynolds
Dulcie Roach
Ezriel Dakota Beane (baby)
Harry Sooknanan

BIRTHDAYS

Joseph Buchhan
Joshua Buchhan
Eric Persaud
Margaret Ramroop
Annette Goorahoo
Claudette Wharton

ANNIVERSARIES

Alan & Kristal-Ann Dias
Chandra & Paris Singh
God grant them many years!

Front cover image: <http://www.victorianweb.org/art/illustration/german/schnorr/74.html>

OFFERINGS AND INTENTIONS

- Today's Mass is offered to the glory of God and dedicated in loving memory of Kenneth HARRIPERSAUD in commemoration of the one-year anniversary of his death, given by his wife Norma and Family.
- The coffee hour today is sponsored by Norma HARRIPERSAUD and Family.
- A gift for bread, wine, the Blessed Sacrament Candle, and Our Lady's Candle is offered by Annette RODRIGUES-GOORAHOO with thanksgiving and many blessings in celebration of her birthday this week.
- A gift for the Blessed Sacrament Candle and Our Lady's Candle is offered in loving memory of Mary TEEKASINGH in remembrance of her birthday today, given by Edward "David" TEEKASINGH, her children, and grandchildren.

EVENTS THIS WEEK

Today - Adult Baptism/Confirmation Class, 1 PM, Upper Parish Hall

Tuesday, February 20 - Tuesday Evening Forum, 6 PM, Lower Parish Hall.

Wednesday, February 21 (Ember Day) - Low Mass, 7 PM.

Friday, February 23 (Ember Day) - Morning Prayer, 9:30 AM.

Saturday, February 24 (St. Matthias, Apostle & Ember Day) - El Vía Crucis, 10:30 AM;
Stations of the Cross & Benediction, 5:00 PM

Tuesday Evening Potluck & Educational Forum

This Tuesday
6:00 PM, Lower Parish Hall

BUDGET REPORT

For the month of January, we received \$7,486 in pledges (envelopes + online). **Please pick up your 2024 pledge envelopes in the back of the church. If you have not made a pledge for 2024, please do so.** Pledges and donations can be placed in the collection plate, made online, or by scanning the QR Code to the right.



LENTEN FASTING AND ABSTINENCE

According to the *Book of Common Prayer*, Ash Wednesday and Good Friday are days of strict fast. Only one meatless meal should be taken. If necessary for strength, a second smaller (meatless) meal may also be taken. All days in Lent except Sundays are days of abstinence and self-denial. Fasting ends at midnight on Holy Saturday.

The traditional Lenten fast for Western Catholics is as follows:

- Fridays and Saturdays: abstinence and fast (only one meatless meal may be taken).
- All other days of Lent: partial abstinence and fast (one one principal meal may be taken, but it may include meat).
- Lenten Ember days: abstinence and fast.
- Sundays and Feasts: no fasting nor abstinence.

Covering of Crosses and Statues

It has been the church's custom for centuries to cover crosses and statues during Passiontide, which begins on the Fifth Sunday in Lent. Crosses remain covered until the end of the Good Friday Liturgy, and other objects remain covered until the singing of the *Gloria* at the Great Vigil of Easter. (It should be noted that in some places, particularly in Germany, there has been a tradition to veil objects during the entire season of Lent.) Please look out for more discussion on the topic of Passiontide around the week of Lent 5.

LENTEN SCHEDULE

First Sunday in Lent – February 18th

8:00 AM The Great Litany & Said Mass
9:30 AM La Gran Letanía y Misa en Español
11:00 AM The Great Litany & High Mass
1:00 PM Adult Baptism/Confirmation Class

Second Sunday in Lent – February 25th

Third Sunday in Lent – March 3rd

Fourth Sunday in Lent (Rose Sunday) – March 10th

8:00 AM The Decalogue & Said Mass
9:30 AM El Decálogo y la Misa en Español
11:00 AM The Decalogue & High Mass
1:00 PM Adult Baptism/Confirmation Class

Fifth Sunday in Lent (Passion Sunday) – March 17th

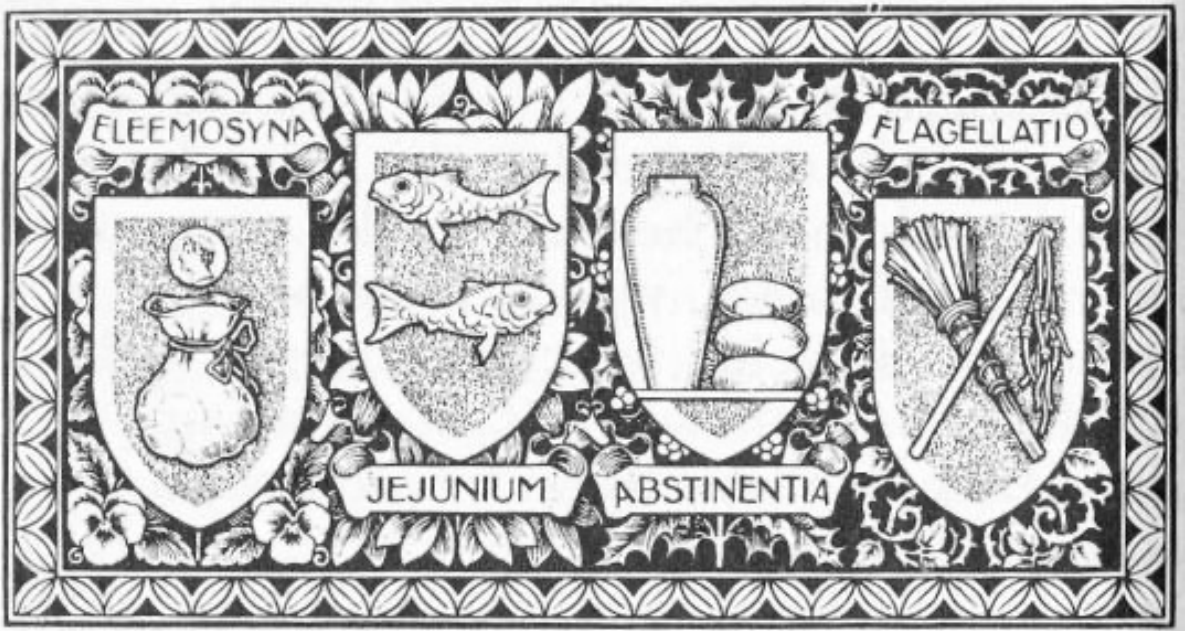
8:00 AM The Great Litany & Said Mass
9:30 AM La Gran Letanía y Misa en Español
11:00 AM The Great Litany & High Mass
1:00 PM Adult Baptism/Confirmation Class

Saturdays in Lent – 10:30 AM

El Vía Crucis y Bendición del Santísimo Sacramento

Saturdays in Lent - 5:00 PM

Stations of the Cross & Benediction of the Blessed Sacrament



ALMSGIVING

FASTING

ABSTINENCE

PENANCE



The Temptations of Christ (1481-2), Sandro Botticelli (1445-1510)
(Public domain)



ALL SAINTS EPISCOPAL CHURCH

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All Saints Church is a catholic parish of the Episcopal Church within the Anglican Communion in the Diocese of Long Island



The mission of All Saints Church is to proclaim Jesus Christ as Lord by our participation in the Eucharist, our fellowship in oneness and diversity, by respect for each other, and through outreach into the community.

WEEKLY SCHEDULE

Sunday

Low Mass	8:00 AM
La Misa en Español	9:30 AM
Sung Mass	11:00 AM
Grupo AA	3:00 PM

Tuesday

Bible Study & Educational Forum (as announced)	6:00 PM
Grupo AA	8:00 PM

Wednesday

Low Mass	7:00 PM
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Thursday

Rosary with Walsingham Devotions via Zoom (1st Thursday)	7:00 PM
Grupo AA	8:00 PM

Friday

Low Mass or Morning Prayer	9:30 AM
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Saturday

Altar Guild Monthly Mass & Meeting (1 st Saturday)	10:30 AM
Senior Lunch Program (2 nd Saturday)	12:15 PM
Estudio Bíblico via Zoom (como anunciado)	10:30 AM

The Right Reverend Lawrence C. Provenzano

The Right Reverend Geralyn Wolf

The Right Reverend Daniel Allotey

The Right Reverend Bill Franklin

The Very Reverend Dr. Norman Whitmire, Jr.

Mr. Nicholas F. Russotto

Bishop of Long Island

Assistant Bishop

Assisting Bishop

Assisting Bishop

Rector

Organist