



Icon of Jesus Christ, the Good Shepherd

FOURTH SUNDAY OF EASTER (YEAR B)

APRIL 21, 2024

11:00 AM



ALL SAINTS EPISCOPAL CHURCH
WOODHAVEN, NEW YORK



High Mass, Rite I

Opening Hymn #334 - "Praise the Lord, rise up rejoicing" (*Alles ist an Gottes Segen*)

The *Vidi Aquam* and Opening Rites

The Rite of Sprinkling with Holy Water

I saw water proceeding out of the temple, from the right side thereof, alleluia: and all men, whithersoever the waters shall come, shall be healed, and shall say, alleluia, alleluia. *Psalm.* O give thanks unto the LORD, for he is gracious, because his mercy endureth forever. *Gloria Patri.* I saw water, &c.

℣. O Lord, show thy mercy upon us, alleluia.

℟. *And grant us thy salvation, alleluia.*

℣. O Lord, hear my prayer.

℟. *And let my cry come unto thee.*

℣. The Lord be with you.

℟. *And with thy spirit.*

Let us pray. Graciously hear us, O Lord, Holy Father Almighty, Everlasting God; and may it please thee to send thy holy Angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. *Amen.*

Introit

Misericordia Domini

The loving-kindness of the LORD filleth the whole world, alleluia: by the word of the LORD the heavens were stablished, alleluia, alleluia, alleluia. *Psalm.* Rejoice in the LORD, O ye righteous, for it becometh well the just to be thankful. *Gloria Patri.* The loving-kindness, &c. *Psalm 33:5b-6a; 1*

Opening Acclamation

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

The Collect for Purity & Summary of the Law

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie (#S-91, adapted)

Missa Sancta Maria Magdalena, Healey Willan

Ky-ri-e e - le - i - son, Ky-ri-e e - le - i - son, Ky - ri - e e - le - i - son.

Chri - ste e - le - i - son, Chri - ste e - le - i - son, Chri - ste e - le - i - son.

Ky-ri-e e - le - i - son, Ky-ri-e e - le - i - son, Ky - ri - e e - le - i - son.

Gloria (#S-202)

Gloria in excelsis Deo

Collect for the Fourth Sunday of Easter

℣. The Lord be with you.

℟. *And with thy spirit.*

Let us pray. O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. *Amen.*

¶ *Please be seated.*

First Reading

Acts 4:5-12

The next day their rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is ‘the stone that was rejected by you, the builders; it has become the cornerstone.’ There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

℣. The Word of the Lord.

℟. *Thanks be to God*





- 1 The LORD is my **shepherd**; I shall not **want**.
- 2 He maketh me to lie down in green **pastures**: he leadeth me beside the still **waters**.
- 3 He restoreth my **soul**: he leadeth me in the paths of righteousness for his name's **sake**.
- 4 Yea, though I walk through the valley of the shadow of death, I will fear no **evil**: for thou art with me; thy rod and thy staff they **comfort me**.
- 5 Thou preparest a table before me in the presence of mine **enemies**: thou anointest my head with oil; my cup runneth **over**.
- 6 Surely goodness and mercy shall follow me all the days of my **life**: and I will dwell in the house of the LORD for **ever**.

The Epistle

1 John 3:16-24

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

✠. The Word of the Lord. *R.* Thanks be to God.

¶ *Please stand.*

Alleluia Tracts

Redemptionem / Ego sum pastor



Tract. The LORD hath sent redemption unto his people.
Rx. Alleluia.

Psalms 111:9

Tract. I am the good shepherd: and know my sheep, and am known of mine.
Rx. Alleluia.

John 10:14

The Gospel

John 10:11-18

¶. The Gospel of our Lord Jesus Christ according to St. John.
Rx. Glory be to thee, O Lord.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

¶. The Gospel of the Lord. *Rx. Praise be to thee, O Christ.*

Sermon

Fr. Whitmire

♪ *Please stand.*

The Nicene Creed

Mode V

Celebrant *Congregation*

I be lieve in one God The Fa-ther Al-migh ty, Ma-ker -of hea-ven and
earth, And of all things vi - si- ble and in- vi - si- ble: And in one
Lord Je - sus Christ, the on- ly be- got-ten Son of God; Be- got-ten of the Fa-
ther be- fore all worlds, God of God, Light of Light, Ver- y God of Ver- y God;
Be- got-ten, not made; Be- ing of one sub stance with the Fa - ther, By whom all things were
made: Who for us men and for our sal- va - tion came down from hea - ven,
♪ bow or kneel
And was in- car nate by the Ho- ly Ghost of the- Vir- gin Ma - ry, And was made
♪ rise
man: And was cru - ci- fi- ed al- so for us un- der Pon- tius Pi - late;
He suf- fer- ed and was bu - ri- ed: And the third day he rose a - gain

ac - cord - ing to the Scrip - tures: And as - cend - ed in - to hea - ven,

And sit - teth on the right hand of the Fa - ther: And he shall come a - gain, with glo -

ry, to judge both the quick and the dead; Whose king - dom shall have no end.

And I be - lieve in the Ho - ly Ghost, the Lord, and Giv - er of Life,

Who pro - ceed - eth from the Fa - ther and the Son; Who with the Fa - ther and the

Son to - geth - er is wor - ship - ped and glo - ri - fi - ed; Who spake by the Pro -

phets: And I be - lieve One Ho - ly Cath - o - lic and A - pos - tol - ic Church:

I ac - know - ledge one Bap - tism for the re - mis - sion of sins:

And I look for the Re - sur - rec - tion of the dead: And the Life of the world to

come. A - - - - - men.

The Prayers of the People

Form I (altered)

Response: *Lord, have mercy.*

Final Response: *To thee, O Lord, our God.*

¶ *Please kneel, as you are able, or stand.*

The Confession and Absolution

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Comfortable Words

The Peace

¶. The peace of the Lord be always with you.



R̄. And with thy — spi - rit.

Offertory Sentence

Deus, Deus meus

O God, thou art my God: eagerly will I seek thee and lift up my hands in thy name, alleluia.

Psalm 63:1a, 4b

Offertory Hymn Insert - "The Lord's my shepherd, I'll not want" (*Crimond*)

Orate Fratres ac Sorores

¶. Pray, my brothers and sisters, that this sacrifice of yours and mine may be acceptable to God the Father Almighty.

R̄. *May the Lord receive this sacrifice at thy hands, to the praise and glory of his holy name, both to our benefit and that of all his holy Church.*

The Secret

God of loving care, who spreadest before us the table of life, and givest us the cup of salvation to drink: keep us always in the fold of thy Son Jesus Christ, our Savior and our shepherd. *Amen.*

The Holy Eucharist

(Eucharistic Prayer D, adapted for Rite 1)

℣. The Lord be with you.

℟. *And with thy spirit.*

℣. Lift up your hearts.

℟. *We lift them up unto the Lord.*

℣. Let us give thanks unto the Lord our God.

℟. *It is meet and right so to do.*

The Preface

It is very meet, right, and our bounden duty, to glorify thee, O Father, and to give thanks unto thee, for thou alone art God, living and true, dwelling in light inaccessible from before all time and for ever. Fountain of life and Source of all goodness, thou hast made all things and didst fill them with thy blessing, creating them to rejoice in the splendor of thy radiance. Countless throngs of angels stand before thee to serve thee night and day; and, beholding the glory of thy presence, they offer thee unceasing praise. Joining with them, and giving voice to every creature under heaven, we praise thee, and glorify thy Name, saying,



Sanctus and Benedictus (#S-114)



¶ Please kneel as you are able, or stand.

¶ At the elevation of the Host and Chalice, you are invited to make the Sign of the Cross and say silently, "My Lord and my God," in adoration of our Lord's Eucharistic presence.

The Canon of the Mass

We acclaim thee, holy Lord, glorious in power, whose mighty works reveal thy wisdom and love. Thou hast formed us in thine own image, giving the whole world into our care, that in obedience unto thee, our Maker, we might rule and serve all thy creatures. When our disobedience took us far from thee, thou didst not abandon us to the power of death, but in thy mercy thou didst come to our help, that in seeking thee we might find thee. Again and again thou didst call us into covenant with thee, and through the prophets thou didst teach us to hope for salvation.

Thou didst so love the world, O Father, that in the fullness of time thou didst send thine only-begotten Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To

the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. That thy purpose might be fulfilled, he gave himself up unto death; and rising from the grave he destroyed death and made the whole creation new.

And that we might live no longer unto ourselves, but unto him who died for us and rose again, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, bringing to fulfillment the sanctification of all.

When the hour had come for him to be glorified by thee, his heavenly Father, having loved his own who were in the world, he loved them to the end: At supper with them he took bread, and when he had given thanks unto thee, he brake it, and gave it to his disciples, saying,

“TAKE, EAT:

THIS IS MY BODY WHICH IS GIVEN FOR YOU.

DO THIS IN REMEMBRANCE OF ME.”

Likewise, after supper he took the cup; and when he had given thanks, he gave it to them, saying,

“DRINK YE ALL OF THIS:

FOR THIS IS MY BLOOD OF THE NEW COVENANT,

WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS.

DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME.”

And now, O Father, we celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to thy right hand, awaiting his coming in glory, and offering unto thee, from the gifts which thou hast given us, this bread and this cup, we praise thee and we bless thee.

All

we praise___ Thee, we___ bless_____ Thee,___

we give_____ thanks un - to_____ Thee,

and we pray to Thee:___ Lord, our God.

We beseech thee, O Lord, that in thy goodness and mercy thy Holy Spirit may descend upon us and upon these gifts, sanctifying them and revealing them as holy gifts for thy holy people, the bread of life and the cup of salvation, the Body and Blood of thy Son Jesus Christ our Lord.

Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ, to the praise of thy Name.

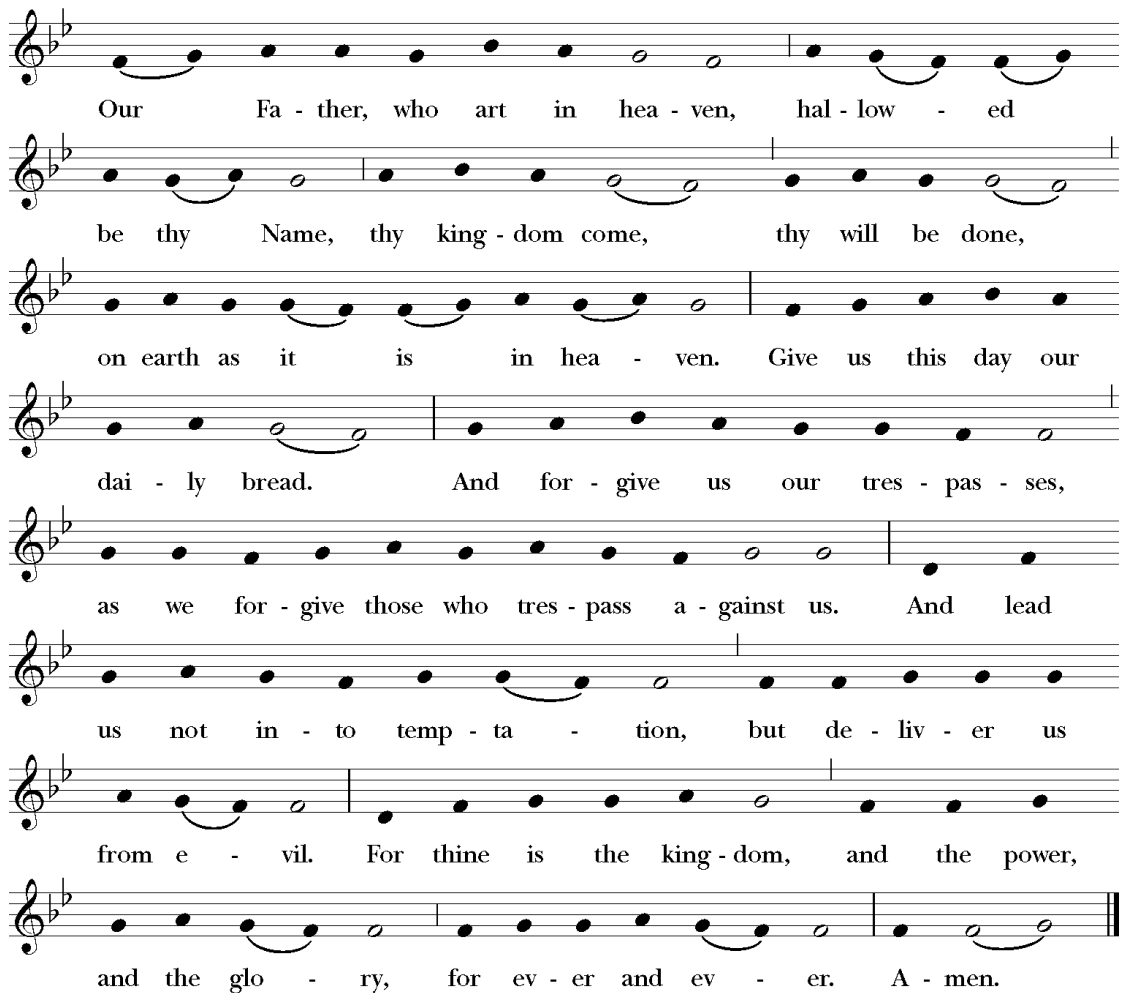
Remember, O Lord, thy one holy catholic and apostolic Church, redeemed by the Blood of thy Christ. Reveal her unity, guard her faith, and preserve her in peace.

And grant that we may find our inheritance with the ever-blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and with all the saints who have found favor with thee in ages past. We praise thee in union with them and give thee glory through thy Son Jesus Christ our Lord.

Through Christ and with Christ and in Christ all honor and glory be unto thee, Almighty God and Father, in the unity of the Holy Spirit, world without end. *AMEN.*

The Lord's Prayer (#S-119)

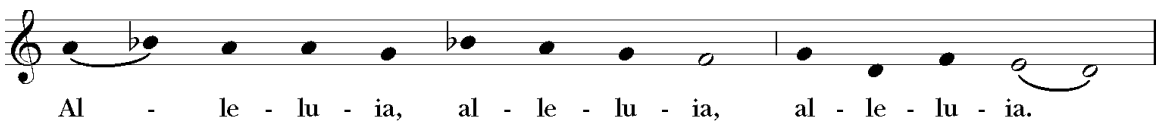
And now, as our Savior Christ hath taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Fraction Anthem (#S-151)

Chanted once by the Priest, then repeated by All. And again after the versicle.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

V. Christ our Passover is sacrificed for us; therefore let us keep the feast.
R. Alleluia, alleluia, alleluia.

Agnus Dei (#S-158)

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

The Prayer of Humble Access

Let us pray. *We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

Ecce Agnus Dei & Non sum dignus

∞. Behold the Lamb of God; behold him who taketh away the sins of the world. Happy are we who are called to his supper.

℞. *Lord, I am not worthy that thou shouldest come under my roof; but, speak the word only, and my soul shall be healed.*

Communion Sentence

I am the good shepherd, alleluia: and know my sheep and am known of mine, alleluia, alleluia.

Ego sum pastor bonus

John 10:14

Organ Voluntary

Sheep May Safely Graze, J.S. Bach (1685-1750)

All persons are invited to the Lord's Table. All baptized Christians, regardless of tradition, are invited to receive the Blessed Sacrament. You may receive both the host and wine from the common chalice, or you may receive the host only. If you prefer not to receive, you may receive a blessing from the Priest by crossing your arms over your chest.

An Act of Spiritual Communion

¶ *If you cannot receive the Blessed Sacrament physically, you are invited to receive Jesus spiritually by making an Act of Spiritual Communion. Please pray the following prayer.*

My Jesus, I believe that thou art present in the Blessed Sacrament. I love thee above all things, and I desire thee in my soul. Since I cannot now receive thee sacramentally, come at least spiritually into my heart. I embrace thee, as though thou wert already there, and unite myself wholly to thee; permit not that I should ever be separated from thee. Amen.

Hymn after the Ablutions

LEVAS #144 - "Where he leads me"

Post-Communion Prayer

Let us pray. *Almighty and ever living God, we most heartily thank thee, for that thou dost feed us in these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

Postcommunion Collect

O Good Shepherd, look thou after us with care and make the flock acquired by the blood of thy Son enjoy eternally the green meadows of thy Kingdom; through Jesus Christ our Lord. *Amen.*

The Eastertide Benediction

May the God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight.

And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be upon you, and remain with you for ever. *Amen.*

The Dismissal

✠. Let us go forth in the name of Christ, alleluia, alleluia!

People

R. Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Closing Hymn #708 - "Savior, like a shepherd lead us" (*Sicilian Mariners*)

PRAYERS FOR THOSE IN NEED

George Kelly
Darlene Kelly
Nazmoon Khan
Anjani Boodram
Roy Smith
Norma Chapparo
Debbie Dawson
Maureen Tai
Alvin Nandi
Cyril Hassell
Alison Briones
Emily Hunter
Ronald Persaud
Norma Harripersaud

Caroline Ureña
Rosa Vasquez
Kenneth Kawall
Frank Pagano
James Crawford
Barbara Marshall
Larry Orsomarso
Sherry B. Singh
Marsh Dean
Rose Francis
Enid Kelly
Christine Surdyka
+Michael Curry,
Presiding Bishop

Andy Maharaj
Elma Devilla
Mark Schaffrod
Canon Ephraim Goorahoo+
Harold Kauffman
Howard Dixon
Claudette Hackett
Edna Bholan
Janet Baijnath
Shelly Thomas
Roy Dixon
Myrna Lopez

THE FAITHFUL DEPARTED

Ona Butler
Lillette Grimmond
Thomas Biglin, Sr.
Lucille Patrick
LaRue Ford

BIRTHDAYS

Joyce Lall

ANNIVERSARIES

None this week.

God grant them many years!

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OFFERINGS & INTENTIONS

- A gift for bread and wine is offered in thanksgiving for the third birthday of Edward Durosell, given by his great-grandparents, Norma & Ronald Kellman.
- A gift for bread, wine, and the Blessed Sacrament Candle is offered in loving memory of Lindsay Dixon on the second anniversary of her passing, given by Howard & Jennette Dixon.
- Our organist this morning is Mr. Nelson Ojeda.

EVENTS THIS WEEK

Wednesday, April 24 - Low Mass, 7 PM.

Friday, April 26 - Low Mass, 9:30 AM.

YOUTH FELLOWSHIP HOUR

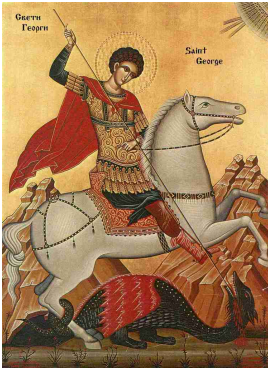
There will be a youth fellowship hour in the Upper Parish Hall today after mass. All are welcome.

BUDGET REPORT

For the month of March, we received \$9,308 in pledges (envelopes + online). Pledges and donations can be placed in the collection plate, made online, or by scanning the QR Code to the right.



SAINTS OF THE WEEK



St. George, Martyr

April 23

It is uncertain when Saint George was born and historians continue to debate to this day. However, his death date is estimated to be April 23, 303 A.D.

The first piece of evidence of George's existence appeared within the works of the Bollandists Daniel Papebroch, Jean Bolland, and Godfrey Henschen's *Bibliotheca Hagiographica Graeca*. George was one of several names listed in the historical text, and Pope Gelasius claimed George was one of the saints "whose names are justly revered among men, but whose actions are known only to God."

George was born to a Gerontios and Polychronia, a Roman officer and a Greek native of Lydda. Both were Christians from noble families of the Anici and George, Georgios in the original Greek, was raised to follow their faith. When George was old enough, he was welcomed into Diocletian's army. By his late 20's, George became a Tribunus and served as an imperial guard for the Emperor at Nicomedia.

On February 24, 303 A.D., Diocletian, who hated Christians, announced that every Christian the army passed would be arrested and every other soldier should offer a sacrifice to the Roman gods. George refused to abide by the order and told Diocletian, who was angry but greatly valued his friendship with George's father. When George announced his beliefs before his peers, Diocletian was unable to keep the news to himself. In an effort to save George, Diocletian attempted to convert him to believe in the Roman gods, offered him land, money and slaves in exchange for offering a sacrifice to the Roman gods, and made several other offers that George refused. Finally, after exhausting all other options, Diocletian ordered George's execution. In preparation for his death, George gave his money to the poor and was sent for several torture sessions. He was lacerated on a wheel of swords and required resuscitation three times, but still George did not turn from God.

On April 23, 303, George was decapitated before Nicomedia's outer wall. His body was sent to Lydda for burial, and other Christians went to honor George as a martyr.

The Legend of St. George & the Dragon

There are several stories about George fighting dragons, but in the Western version, a dragon or crocodile made its nest at a spring that provided water to Silene, believed to be modern-day Cyrene in Libya. The people were unable to collect water and so attempted to remove the dragon from its nest on several occasions. It would temporarily leave its nest when they offered it a sheep each day, until the sheep disappeared and the people were distraught. This was when they decided that a maiden would be just as effective as sending a sheep. The townspeople chose the victim by drawing straws. This continued until one day the princess' straw was drawn. The monarch begged for her to be spared but the people would not have it. She was offered to the dragon, but before she could be devoured, George appeared. He faced the dragon, protected himself with the sign of the Cross, and slayed the dragon. After saving the town, the citizens abandoned their paganism and were all converted to Christianity.

St. George is venerated in the Orthodox, Roman Catholic, Anglican, and Lutheran Churches, as well as in Islam and the Druze faith His feast day is April 23, but among Eastern Orthodox churches who use the "old" (Julian) calendar, it is May 6. In art, he is depicted clothed as a crusader in plate armor called 'mail,' often bearing a lance tipped by a cross, riding a white horse, and slaying a dragon. In the Greek East and Latin West he is shown with St George's Cross emblazoned on his armor, shield, or banner. He is the patron saint of England, agricultural workers, farmers, field workers, soldiers, archers, armorers, equestrians, cavalry, saddle makers, chivalry, peacekeeping missions, skin diseases, lepers and leprosy, syphilis, sheep, shepherds, and scouting.

*https://www.catholic.org/saints/saint.php?saint_id=280
https://en.wikipedia.org/wiki/Saint_George*



St. Mark the Evangelist

April 25

Much of what we know about St. Mark, the author of the Second Gospel, comes largely from the New Testament and early Christian traditions. Mark the Evangelist is believed to be the 'John Mark' referred to in the Acts of the Apostles, the history of the early Church found in the Canon of the New Testament.

He was the son of Mary of Jerusalem (Acts 12:12) whose home became a meeting place for the apostles. He is also the cousin of St. Barnabas (Colossians 4:10), a Levite and a Cypriot.

Mark joined St. Paul and St. Barnabas on their first missionary journey to Antioch in 44 A.D. When the group reached Cyprus, Christian tradition holds that Mark left them and returned to Jerusalem, possibly because he was missing his home (Acts 13:13). This incident may have caused Paul to question whether Mark could be a reliable missionary. This created a disagreement between Paul and Barnabas and led Paul to refuse Mark's accompaniment on their second journey to the churches of Cilicia and the rest of Asia Minor. However, it can be assumed the troubles between Paul and Mark did not last long, because when Paul was first imprisoned, Mark, who was at the time in Rome with plans of visiting Asia Minor, visited him as one of his trusted companions (Col 4:10).

Mark's hopes to visit Asia Minor were most likely carried out, because during Paul's second captivity and just before his martyrdom, Paul wrote to Timothy at Ephesus advising him to "take Mark and bring him with you [to Rome], for he is profitable to me for the ministry" (2 Timothy 4:11). If Mark returned to Rome at this time, he was probably there when Paul was martyred.

According to Christian tradition, Mark also held a close relationship with St. Peter, who referred to Mark as 'his son' in his letter addressed to a number of churches in Asia Minor (1 Peter 5:13). Clement of Alexandria, Irenaeus and Papias all indicate that Mark was an interpreter for Peter. Although Papias states Mark had not personally heard the Lord speak firsthand and, like Luke, Mark was not one of the twelve apostles, some believe Mark was likely speaking of himself when

he wrote the description of Jesus' arrest in Gethsemane. "Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked" (Mark 14:51-52).

St. Mark lived for years in Alexandria, where he died as a martyr while being dragged through the streets. Mark's Gospel was probably written between 60 and 70 A.D., and was based upon the teachings of St. Peter. It is believed Mark provided both Luke and Matthew with basic sources for their Gospel's. He was probably the first bishop of Alexandria, Egypt and the founder of the Church of Alexandria, although he is not mentioned in connection to the city by either Clement of Alexandria nor by Origen. In 828, relics of St. Mark were stolen from Alexandria and taken to Venice, Italy. There they are enshrined in a beautiful cathedral dedicated to the saint.

St. Mark is venerated in all Christian traditions. His symbol is a winged lion. This is believed to be derived from his description of St. John the Baptist, as "a voice of one crying out in the desert" (Mark 1:3). The wings come from Ezekiel's vision of four winged creatures as the evangelists. He is often depicted in art as writing or holding his Gospel. He is sometimes shown as a bishop on a throne or as a man helping Venetian sailors.

St. Mark is the patron saint of Egypt, the Coptic Church, the City of Venice, and barristers. His feast day is celebrated on April 25 or May 8, among "old calendar" Orthodox Christians.

https://www.catholic.org/saints/saint.php?saint_id=305
https://en.wikipedia.org/wiki/Mark_the_Evangelist





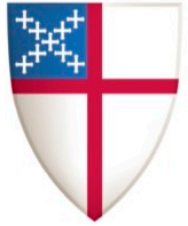
ALL SAINTS EPISCOPAL CHURCH

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All Saints Church is a catholic parish of the Episcopal Church within the Anglican Communion in the Diocese of Long Island



The mission of All Saints Church is to proclaim Jesus Christ as Lord by our participation in the Eucharist, our fellowship in oneness and diversity, by respect for each other, and through outreach into the community.

WEEKLY SCHEDULE

Sunday

Low Mass	8:00 AM
La Misa en Español	9:30 AM
Sung Mass	11:00 AM
Grupo AA	3:00 PM

Tuesday

Bible Study & Educational Forum (via Zoom)	7:30 PM
Grupo AA	8:00 PM

Wednesday

Low Mass	7:00 PM
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Thursday

Rosary with Walsingham Devotions via Zoom (1 st Thursday)	7:00 PM
Grupo AA	8:00 PM

Friday

Low Mass or Morning Prayer	9:30 AM
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Saturday

Altar Guild Monthly Mass & Meeting (1 st Saturday)	10:30 AM
Senior Lunch Program (2 nd Saturday)	12:15 PM
Estudio Bíblico via Zoom or Breakfast (selected Saturdays)	10:30 AM

The Right Reverend Lawrence C. Provenzano
 The Right Reverend Geralyn Wolf
 The Right Reverend Daniel Allotey
 The Right Reverend Bill Franklin
 The Very Reverend Dr. Norman Whitmire, Jr.

Bishop of Long Island
 Assistant Bishop
 Assisting Bishop
 Assisting Bishop
 Rector