



*Appearance While the Apostles are at Table* (ca. 1310), Duccio di Buoninsegna (1255–1319)

## THIRD SUNDAY OF EASTER (YEAR B)

APRIL 14, 2024  
11:00 AM



**ALL SAINTS EPISCOPAL CHURCH**  
WOODHAVEN, NEW YORK



# High Mass, Rite I

Opening Hymn

#182 - "Christ is alive!" (*Truro*)

## The *Vidi Aquam* and Opening Rites

The Rite of Sprinkling with Holy Water

I saw water proceeding out of the temple, from the right side thereof, alleluia: and all men, whithersoever the waters shall come, shall be healed, and shall say, alleluia, alleluia. *Psalm*. O give thanks unto the LORD, for he is gracious, because his mercy endureth forever. *Gloria Patri*. I saw water, &c.

℣. O Lord, show thy mercy upon us, alleluia.

℟. *And grant us thy salvation, alleluia.*

℣. O Lord, hear my prayer.

℟. *And let my cry come unto thee.*

℣. The Lord be with you.

℟. *And with thy spirit.*

Let us pray. Graciously hear us, O Lord, Holy Father Almighty, Everlasting God; and may it please thee to send thy holy Angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. *Amen*.

Introit

*Adorate Deum*

Worship God, all ye Angels of his: Sion heard and rejoiced: and the daughters of Judah were glad. *Psalm*. The LORD is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. *Gloria Patri*. Worship God, &c.

*Psalm 96:7, 8*

## Opening Acclamation

*Celebrant*

Al - le - lu - ia. Christ is ris - en.

*People*

The Lord is risen indeed. Al - le - lu - ia.

## The Collect for Purity & Summary of the Law

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## Kyrie (#S-91, adapted)

*Missa Sancta Maria Magdalena*, Healey Willan

Ky-ri-e e - le - i - son, Ky-ri-e e - le - i - son, Ky - ri - e e - le - i - son.

Chri - ste e - le - i - son, Chri - ste e - le - i - son, Chri - ste e - le - i - son.

Ky-ri-e e - le - i - son, Ky-ri-e e - le - i - son, Ky - ri - e e - le - i - son.

## Gloria (#S-202)

*Gloria in excelsis Deo*

Collect for the Third Sunday of Easter

℣. The Lord be with you.

℟. *And with thy spirit.*

Let us pray. Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

¶ *Please be seated.*

First Reading

Acts 3:12-19

[Peter] addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

℣. The Word of the Lord.

℟. *Thanks be to God*



- 1 Answer me when I call, O God, defender of my **cause**; thou settest me free when I am hard-pressed; have mercy on me and hear my **prayer**.
- 2 “You mortals, how long will you dishonor my **glory**; how long will you worship dumb idols and run after false **gods**?”
- 3 Know that the LORD doeth wonders for the **faithful**; when I call upon the LORD, he will **hear me**.
- 4 Tremble, then, and do not **sin**; speak to your heart in silence upon your **bed**.
- 5 Offer the appointed **sacrifices** and put your trust in the **LORD**.
- 6 Many are saying, “Oh, that we might see better **times**!” Lift up the light of thy countenance upon us, O **LORD**.
- 7 Thou hast put gladness in my **heart**, more than when grain and wine and oil in-crease.
- 8 I lie down in peace; at once I fall a-**sleep**; for only thou, LORD, makest me dwell in **safety**.

## The Epistle

1 John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

℣. The Word of the Lord.

℟. *Thanks be to God.*

¶ *Please stand.*

Alleluia Tract

*Cognoverunt discipuli / Oportebat*



*Tract.* The disciples knew the Lord Jesus in the breaking of bread. *Luke 24:35*  
℟. *Alleluia.*

*Tract.* It behooved Christ to suffer and to rise from the dead, and so to enter into his glory. *Luke 24:46*  
℟. *Alleluia.*

The Gospel

Luke 24:36b-48

℣. The Gospel of our Lord Jesus Christ according to St. Luke.

℟. *Glory be to thee, O Lord.*

Jesus himself stood among [the disciples] and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins

is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.”

℣. The Gospel of the Lord.

℟. Praise be to thee, O Christ.

♪ Please be seated.

Sermon

Fr. Whitmire

♪ Please stand.

The Nicene Creed

Mode V

*Celebrant* *Congregation*

I be lieve in one God The Fa-ther Al-migh ty, Ma-ker -of hea-ven and  
earth, And of all things vi - si- ble and in- vi - si- ble: And in one  
Lord Je - sus Christ, the on- ly be-got-ten Son of God; Be-got-ten of the Fa-  
ther be-fore all worlds, God of God, Light of Light, Ver- y God of Ver- y God;  
Be-got-ten, not made; Be-ing of one substance with the Fa - ther, By whom all things were  
made: Who for us men and for our sal- va - tion came down from hea - ven,

*♩ bow or kneel*

And was in-car-nate by the Ho-ly Ghost of the-Vir-gin Ma-ry, And was made

*♩ rise*

man: And was cru-ci-fi-ed al-so for us un-der Pon-tius Pi-late;

He suf-fer-ed and was bu-ri-ed: And the third day he rose a-gain

ac-cord-ing to the Scrip-tures: And as-cend-ed in-to hea-ven,

And sit-teth on the right hand of the Fa-ther: And he shall come a-gain, with glo-

ry, to judge both the quick and the dead; Whose king-dom shall have no end.

And I be-lieve in the Ho-ly Ghost, the Lord, and Giv-er of Life,

Who pro-ceed-eth from the Fa-ther and the Son; Who with the Fa-ther and the

Son to-gether is wor-ship-ped and glo-ri-fi-ed; Who spake by the Pro-



phets: And I be-lieve One Ho-ly Cath-o-lic and A-pos-tol-ic Church:  
 I ac-know-ledge one Bap-tism for the re-mis-sion of sins:  
 And I look for the Re-sur-rec-tion of the dead: And the Life of the world to  
 come. A men.

### The Prayers of the People

Form I (altered)

Response: *Lord, have mercy.*

Final Response: *To thee, O Lord, our God.*

¶ *Please kneel, as you are able, or stand.*

### The Confession and Absolution

*Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.*

### The Comfortable Words

#### The Peace

℣. The peace of the Lord be always with you.

℟. And with thy spi-rit.

Offertory Sentence

*Dextera Domini*

The right hand of the LORD bringeth mighty things to pass; the right hand of the LORD hath exalted me; I shall not die, but live, and declare the works of the LORD.

*Psalm 118:16-17*

Offertory Hymn #205 – “Good Christians all, rejoice and sing” (*Gelobt sei Gott*)

Orate Fratres ac Sorores

℣. Pray, my brothers and sisters, that this sacrifice of yours and mine may be acceptable to God the Father Almighty.

℟. *May the Lord receive this sacrifice at thy hands, to the praise and glory of his holy name, both to our benefit and that of all his holy Church.*

The Secret

May this sacred oblation, O Lord, ever draw down upon us thy wholesome benediction, that what is thereby celebrated in mystery may be carried out in power; through Jesus Christ our Lord. *Amen.*

## **The Holy Eucharist**

(Eucharistic Prayer D, adapted for Rite 1)

℣. The Lord be with you.

℟. *And with thy spirit.*

℣. Lift up your hearts.

℟. *We lift them up unto the Lord.*

℣. Let us give thanks unto the Lord our God.

℟. *It is meet and right so to do.*

The Preface

It is very meet, right, and our bounden duty, to glorify thee, O Father, and to give thanks unto thee, for thou alone art God, living and true, dwelling in light inaccessible from before all time and for ever. Fountain of life and Source of all goodness, thou hast made all things and didst fill them with thy blessing, creating them to rejoice in the splendor of thy radiance. Countless throngs of angels stand before thee to serve thee night and day;

and, beholding the glory of thy presence, they offer thee unceasing praise. Joining with them, and giving voice to every creature under heaven, we praise thee, and glorify thy Name, saying,

### Sanctus and Benedictus (#S-114)

Ho - ly, ho - ly, ho - ly, Lord God of  
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
 in the name of the Lord. Ho - san - na in the high - est.

*¶ Please kneel as you are able, or stand.*

*¶ At the elevation of the Host and Chalice, you are invited to make the Sign of the Cross and say silently, "My Lord and my God," in adoration of our Lord's Eucharistic presence.*

### The Canon of the Mass

We acclaim thee, holy Lord, glorious in power, whose mighty works reveal thy wisdom and love. Thou hast formed us in thine own image, giving the whole world into our care, that in obedience unto thee, our Maker, we might rule and serve all thy creatures. When our disobedience took us far from thee, thou didst not abandon us to the power of death, but in thy mercy thou didst come to our help, that in seeking thee we might find thee. Again and again thou didst call us into covenant with thee, and through the prophets thou didst teach us to hope for salvation.

Thou didst so love the world, O Father, that in the fullness of time thou didst send thine only-begotten Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. That thy purpose might be fulfilled, he gave himself up unto death; and rising from the grave he destroyed death and made the whole creation new.

And that we might live no longer unto ourselves, but unto him who died for us and rose again, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, bringing to fulfillment the sanctification of all.

When the hour had come for him to be glorified by thee, his heavenly Father, having loved his own who were in the world, he loved them to the end: At supper with them he took bread, and when he had given thanks unto thee, he brake it, and gave it to his disciples, saying,

“TAKE, EAT:

THIS IS MY BODY WHICH IS GIVEN FOR YOU.

DO THIS IN REMEMBRANCE OF ME.”

Likewise, after supper he took the cup; and when he had given thanks, he gave it to them, saying,

“DRINK YE ALL OF THIS:

FOR THIS IS MY BLOOD OF THE NEW COVENANT,

WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS.

DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME.”

And now, O Father, we celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to thy right hand, awaiting his coming in glory, and offering unto thee, from the gifts which thou hast given us, this bread and this cup, we praise thee and we bless thee.

*All*

we praise\_\_\_ Thee, we\_\_\_ bless\_\_\_\_\_ Thee,\_\_\_

we give\_\_\_\_\_ thanks un - to\_\_\_\_\_ Thee,

and we pray to Thee:\_\_\_ Lord, our God.

We beseech thee, O Lord, that in thy goodness and mercy thy Holy Spirit may descend upon us and upon these gifts, sanctifying them and revealing them as holy gifts for thy holy people, the bread of life and the cup of salvation, the Body and Blood of thy Son Jesus Christ our Lord.

Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ, to the praise of thy Name.

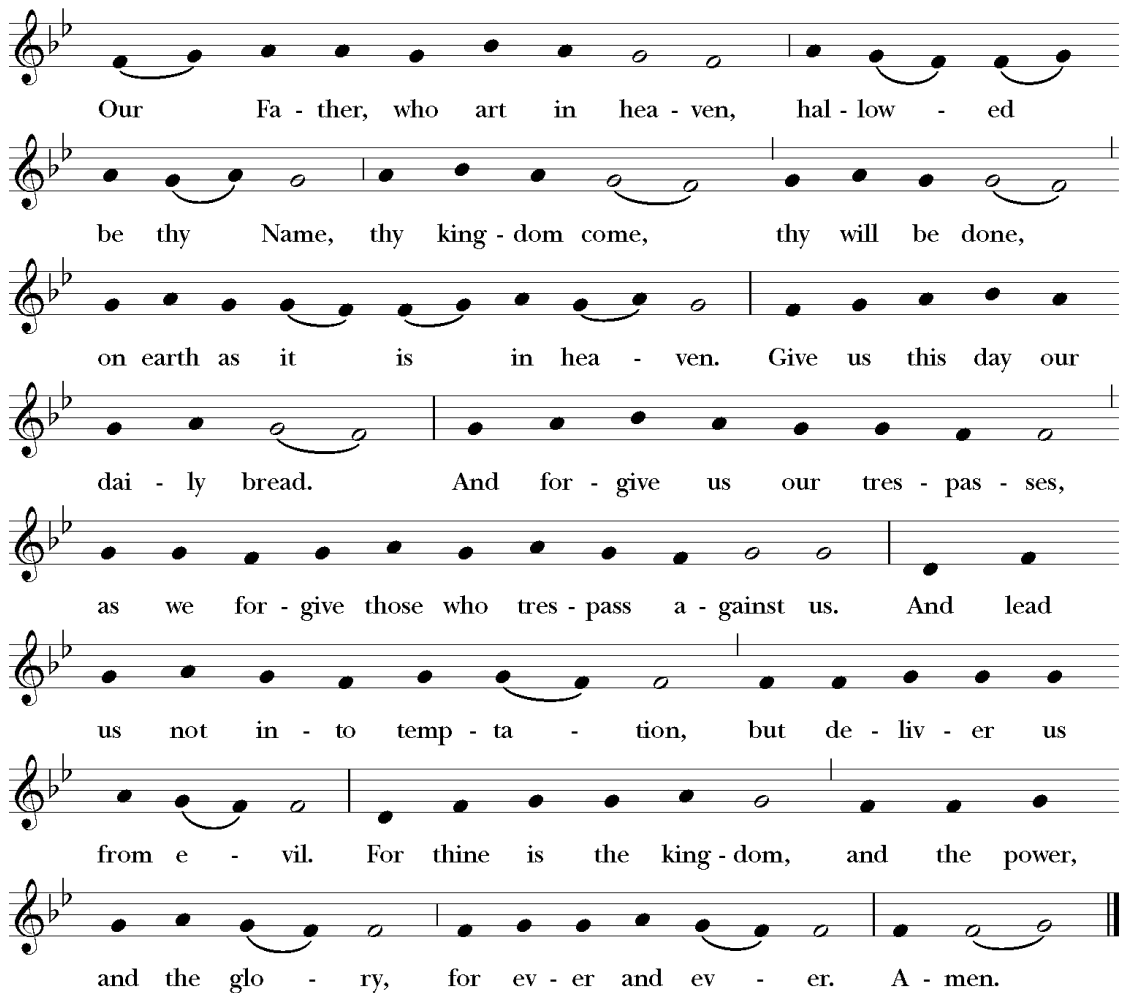
Remember, O Lord, thy one holy catholic and apostolic Church, redeemed by the Blood of thy Christ. Reveal her unity, guard her faith, and preserve her in peace.

And grant that we may find our inheritance with the ever-blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and with all the saints who have found favor with thee in ages past. We praise thee in union with them and give thee glory through thy Son Jesus Christ our Lord.

Through Christ and with Christ and in Christ all honor and glory be unto thee, Almighty God and Father, in the unity of the Holy Spirit, world without end. *AMEN.*

## The Lord's Prayer (#S-119)

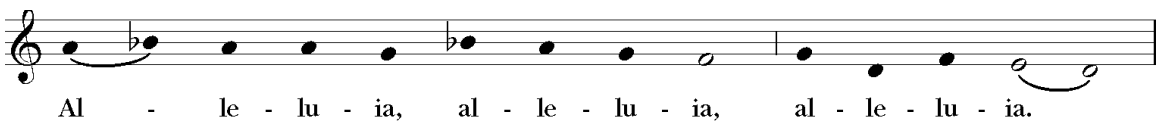
And now, as our Savior Christ hath taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## Fraction Anthem (#S-151)

*Chanted once by the Priest, then repeated by All. And again after the versicle.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*V.* Christ our Passover is sacrificed for us; therefore let us keep the feast.  
*R.* Alleluia, alleluia, alleluia.

# Agnus Dei (#S-158)

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

## The Prayer of Humble Access

Let us pray. *We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

## *Ecce Agnus Dei & Non sum dignus*

℣. Behold the Lamb of God; behold him who taketh away the sins of the world. Happy are we who are called to his supper.

℟. *Lord, I am not worthy that thou shouldest come under my roof; but, speak the word only, and my soul shall be healed.*

## Communion Sentence

*Mirabantur*

All wondered at these things which proceeded out of the mouth of God.

*Luke 4:22*

*All persons are invited to the Lord's Table. All baptized Christians, regardless of tradition, are invited to receive the Blessed Sacrament. You may receive both the host and wine from the common chalice, or you may receive the host only. If you prefer not to receive, you may receive a blessing from the Priest by crossing your arms over your chest.*

### **An Act of Spiritual Communion**

**¶ *If you cannot receive the Blessed Sacrament physically, you are invited to receive Jesus spiritually by making an Act of Spiritual Communion. Please pray the following prayer.***

My Jesus, I believe that thou art present in the Blessed Sacrament. I love thee above all things, and I desire thee in my soul. Since I cannot now receive thee sacramentally, come at least spiritually into my heart. I embrace thee, as though thou wert already there, and unite myself wholly to thee; permit not that I should ever be separated from thee. Amen.

## Hymn after the Ablutions

LEVAS #144 - "Where he leads me"



## Post-Communion Prayer

Let us pray. *Almighty and ever living God, we most heartily thank thee, for that thou dost feed us in these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

## Postcommunion Collect

O Father, who hast blessed us to have seen with our eyes and touched with our hands the bread of life: strengthen our faith that we may grow in love for thee and for one another; through Jesus Christ the risen Lord. *Amen.*

## The Eastertide Benediction

May the God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight.

And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be upon you, and remain with you for ever. *Amen.*

## The Dismissal

℣. Let us go forth in the name of Christ, alleluia, alleluia!

*People*



℟. Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## Closing Hymn

#492 - "Sing, ye faithful, sing with gladness" (*Finnian*)

## PRAYERS FOR THOSE IN NEED

George Kelly  
Darlene Kelly  
Nazmoon Khan  
Anjani Boodram  
Roy Smith  
Norma Chapparo  
Debbie Dawson  
Maureen Tai  
Alvin Nandi  
Cyril Hassell  
Alison Briones  
Emily Hunter  
Ronald Persaud  
Norma Harripersaud

Caroline Ureña  
Rosa Vasquez  
Kenneth Kawall  
Frank Pagano  
James Crawford  
Barbara Marshall  
Larry Orsomarso  
Sherry B. Singh  
Marsh Dean  
Rose Francis  
Enid Kelly  
Christine Surdyka  
+Michael Curry,  
Presiding Bishop

Andy Maharaj  
Elma Devilla  
Mark Schaffrod  
Canon Ephraim Goorahoo+  
Harold Kauffman  
Howard Dixon  
Claudette Hackett  
Edna Bholan  
Janet Baijnath  
Shelly Thomas  
Roy Dixon  
Myrna Lopez

## THE FAITHFUL DEPARTED

Shawn Charles, Sr.  
Parsram Lall  
Ona Butler  
Lillette Grimmond

Thomas Biglin, Sr.  
Lucille Patrick  
LaRue Ford

### BIRTHDAYS

Angela Allen  
Travis Chester  
Lloyd Cho-Sam  
Stacey Cotto  
Robert Dhaniram  
Malik McKenzie  
Rayon Ramnarine  
Manuel Dominguez

### ANNIVERSARIES

Kenneth & Nerissa Boccino  
*God grant them many years!*

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## OFFERINGS & INTENTIONS

- A gift for bread and wine is offered in loving memory of Frederick Charran, given by Janet Charran.
- A gift for bread, wine, and the Blessed Sacrament Candle is offered on behalf of Howard Dixon in celebration of his birthday and for God's blessed gift of life, wishing him a speedy recovery, given by Jennette Dixon.

## EVENTS THIS WEEK

Wednesday, April 17 - Low Mass, 7 PM.

Friday, April 19 - Morning Prayer, 9:30 AM.

## YOUTH SUNDAY – APRIL 21

Next Sunday is designated Youth Sunday. We invite all youth to participate that day. Following the 11 AM Mass, there will be a youth fellowship hour in the Upper Parish Hall. Invite your friends! All are welcome.

## BUDGET REPORT

For the month of February, we received \$9,308 in pledges (envelopes + online). Pledges and donations can be placed in the collection plate, made online, or by scanning the QR Code to the right.





# ALL SAINTS EPISCOPAL CHURCH

85-45 96<sup>th</sup> Street, Woodhaven, New York 11421-1727

Phone: (718) 849-2352 | Website: [www.allsaintswoodhaven.org](http://www.allsaintswoodhaven.org)

Email: [allsaints@allsaintswoodhaven.org](mailto:allsaints@allsaintswoodhaven.org)

*All Saints Church is a catholic parish of the Episcopal Church within the Anglican Communion in the Diocese of Long Island*



*The mission of All Saints Church is to proclaim Jesus Christ as Lord by our participation in the Eucharist, our fellowship in oneness and diversity, by respect for each other, and through outreach into the community.*

## WEEKLY SCHEDULE

### Sunday

Low Mass	8:00 AM
La Misa en Español	9:30 AM
Sung Mass	11:00 AM
Grupo AA	3:00 PM

### Tuesday

Bible Study & Educational Forum (via Zoom)	7:30 PM
Grupo AA	8:00 PM

### Wednesday

Low Mass	7:00 PM
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### Thursday

Rosary with Walsingham Devotions via Zoom (1 <sup>st</sup> Thursday)	7:00 PM
Grupo AA	8:00 PM

### Friday

Low Mass or Morning Prayer	9:30 AM
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### Saturday

Altar Guild Monthly Mass & Meeting (1 <sup>st</sup> Saturday)	10:30 AM
Senior Lunch Program (2 <sup>nd</sup> Saturday)	12:15 PM
Estudio Bíblico via Zoom or Breakfast (selected Saturdays)	10:30 AM

The Right Reverend Lawrence C. Provenzano  
 The Right Reverend Geralyn Wolf  
 The Right Reverend Daniel Allotey  
 The Right Reverend Bill Franklin  
 The Very Reverend Dr. Norman Whitmire, Jr.

Bishop of Long Island  
 Assistant Bishop  
 Assisting Bishop  
 Assisting Bishop  
 Rector