



The Incredulity of St. Thomas (ca. 1503), Giovanni Battista Cima da Conegliano (1459-1517)

SECOND SUNDAY OF EASTER – “LOW” SUNDAY (YEAR B)

APRIL 7, 2024

11:00 AM



ALL SAINTS EPISCOPAL CHURCH
WOODHAVEN, NEW YORK



High Mass, Rite I

Opening Hymn #184 - "Christ the Lord is risen again!" (*Christ ist erstanden*)

The *Vidi Aquam* and Opening Rites

The Rite of Sprinkling with Holy Water

I saw water proceeding out of the temple, from the right side thereof, alleluia: and all men, whithersoever the waters shall come, shall be healed, and shall say, alleluia, alleluia. O give thanks unto the Lord, for he is gracious, because his mercy endureth forever. *Gloria Patri*.

℣. O Lord, show thy mercy upon us, alleluia.

℟. *And grant us thy salvation, alleluia.*

℣. O Lord, hear my prayer.

℟. *And let my cry come unto thee.*

℣. The Lord be with you.

℟. *And with thy spirit.*

Let us pray. Graciously hear us, O Lord, Holy Father Almighty, Everlasting God; and may it please thee to send thy holy Angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. *Amen*.

Introit

Quasi modo

As new-born babes, alleluia, desire ye the sincere milk of the word, alleluia, alleluia, alleluia. *Psalm*. Sing we merrily unto God our helper; make a cheerful noise unto the God of Jacob. *Gloria Patri*. As new-born babes, &c.

1 Peter 2:2, Psalm 81:1

Opening Acclamation

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

The Collect for Purity & Summary of the Law

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie (#S-91, adapted)

Missa Sancta Maria Magdalena, Healey Willan

Ky-ri-e e - le - i - son, Ky-ri-e e - le - i - son, Ky - ri - e e - le - i - son.

Chri - ste e - le - i - son, Chri - ste e - le - i - son, Chri - ste e - le - i - son.

Ky-ri-e e - le - i - son, Ky-ri-e e - le - i - son, Ky - ri - e e - le - i - son.

Gloria (#S-202)

Gloria in excelsis Deo

Collect for the Second Sunday of Easter

℣. The Lord be with you.

℟. *And with thy spirit.*

Let us pray. Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

¶ *Please be seated.*

First Reading

Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

℣. The Word of the Lord.

℟. *Thanks be to God*



- 1 Oh, how good and pleasant it **is**, when brethren live together in **unity!**
- 2 It is like fine oil upon the **head** that runneth down upon the **beard**,
- 3 Upon the beard of **Aaron**, and runneth down upon the collar of his **robe**.
- 4 It is like the dew of **Hermon** that falleth upon the hills of **Zion**.
- 5 (2nd half) For there the LORD hath ordained the **blessing**: life for ever-**more**.

The Epistle

1 John 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

℣. The Word of the Lord.

℟. *Thanks be to God.*

¶ *Please stand.*

Alleluia Tract

In die resurrectionis meæ



Tract. In the day of my resurrection, saith the Lord, I will go before you into Galilee. *Matthew 28:7*

℟. *Alleluia.*

Tract. After eight days when the doors were shut, Jesus stood in the midst of his disciples, and said, “Peace be unto you.” *John 20:26*

℟. *Alleluia.*

The Gospel

John 20:19-31

℣. The Gospel of our Lord Jesus Christ according to St. John.

℟. *Glory be to thee, O Lord.*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.” A week later his disciples were again in the house,

and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

℣. The Gospel of the Lord.

℟. *Praise be to thee, O Christ.*

¶ *Please be seated.*

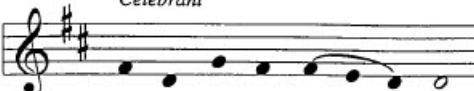

Sermon


Fr. Whitmire

¶ *Please stand.*


The Nicene Creed

Mode V

<p><i>Celebrant</i></p> 	<p><i>Congregation</i></p> 
<p>I be lieve in one God The Fa-ther Al-migh ty, Ma-ker -of hea-ven and</p>	
<p>earth, And of all things vi - si- ble and in- vi - si-ble: And in one</p>	
<p>Lord Je - sus Christ, the on- ly be- got-ten Son of God; Be- got-ten of the Fa-</p>	
<p>ther be- fore all worlds, God of God, Light of Light, Ver- y God of Ver- y God;</p>	

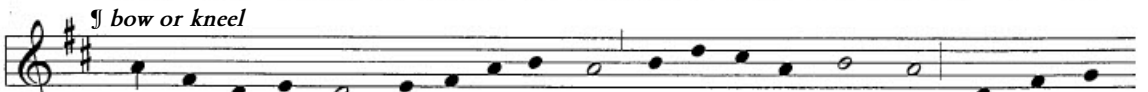


Be-got-ten, not made; Be-ing of one substance with the Fa - ther, By whom all things were



made: Who for us men and for our sal - va - tion came down from hea - ven,

♩ bow or kneel



And was in - car nate by the Ho - ly Ghost of the - Vir - gin Ma - ry, And was made

♩ rise



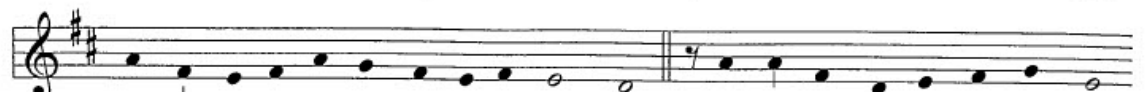
man: And was cru - ci - fi - ed al - so for us un - der Pon - tius Pi - late;




He suf - fer - ed and was bu - ri - ed: And the third day he rose a - gain




ac - cord - ing to the Scrip - tures: And as - cend - ed in - to hea - ven,



And sit - teth on the right hand of the Fa - ther: And he shall come a - gain, with glo -



ry, to judge both the quick and the dead; Whose king - dom shall have no end.



And I be - lieve in the Ho - ly Ghost, the Lord, and Giv - er of Life,

Who pro-ceed-eth from the Fa-ther and the Son; Who with the Fa-ther and the
 Son to-geth-er is wor-ship-ped and glo-ri-fi-ed; Who spake by the Pro-
 phets: And I be-lieve One Ho-ly Cath-o-lic and A-pos-tol-ic Church:
 I ac-know-ledge one Bap-tism for the re-mis-sion of sins:
 And I look for the Re-sur-rec-tion of the dead: And the Life of the world to
 come. A - - - men.

The Prayers of the People

Response: *Lord, have mercy.*

Final Response: *To thee, O Lord, our God.*

¶ *Please kneel, as you are able, or stand.*

The Confession and Absolution

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Comfortable Words

The Peace

℣. The peace of the Lord be always with you.



℟. And with thy — spi - rit.

Offertory Sentence

Angelus Domini

The angel of the Lord descended, and saith unto the women, “He whom ye seek is risen as he said,” alleluia.

Matthew 28:2, 5-6

Offertory Hymn

490 - “I want to walk as a child of the light” (*Houston*)

Orate Fratres ac Sorores

℣. Pray, my brothers and sisters, that this sacrifice of yours and mine may be acceptable to God the Father Almighty.

℟. *May the Lord receive this sacrifice at thy hands, to the praise and glory of his holy name, both to our benefit and that of all his holy Church.*

The Secret

Receive, O Lord, we pray, the gifts of thy Church in her exultation; and to those whom thou hast afforded such cause for joy, grant also the fruit of everlasting gladness; through Jesus Christ our Lord. *Amen.*

The Holy Eucharist

(Eucharistic Prayer D)

℣. The Lord be with you.

℟. *And with thy spirit.*

℣. Lift up your hearts.

℟. *We lift them up unto the Lord.*

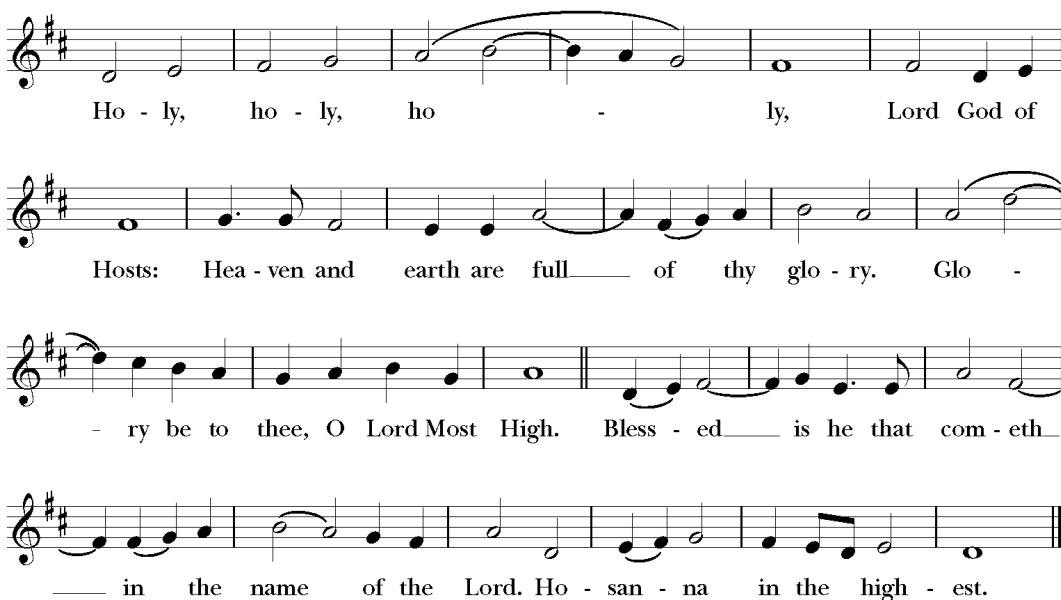
℣. Let us give thanks unto the Lord our God.

℟. *It is meet and right so to do.*

The Preface

It is very meet, right, and our bounden duty, to glorify thee, O Father, and to give thanks unto thee, for thou alone art God, living and true, dwelling in light inaccessible from before all time and for ever. Fountain of life and Source of all goodness, thou hast made all things and didst fill them with thy blessing, creating them to rejoice in the splendor of thy radiance. Countless throngs of angels stand before thee to serve thee night and day; and, beholding the glory of thy presence, they offer thee unceasing praise. Joining with them, and giving voice to every creature under heaven, we praise thee, and glorify thy Name, saying,

Sanctus and Benedictus (#S-114)



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

¶ Please kneel as you are able, or stand.

¶ At the elevation of the Host and Chalice, you are invited to make the Sign of the Cross and say silently, "My Lord and my God," in adoration of our Lord's Eucharistic presence.

The Canon of the Mass

We acclaim thee, holy Lord, glorious in power, whose mighty works reveal thy wisdom and love. Thou hast formed us in thine own image, giving the whole world into our care, that in obedience unto thee, our Maker, we might rule and serve all thy creatures. When our disobedience took us far from thee, thou didst not abandon us to the power of death, but in thy mercy thou didst come to our help, that in seeking thee we might find thee. Again and again thou didst call us into covenant with thee, and through the prophets thou didst teach us to hope for salvation.

Thou didst so love the world, O Father, that in the fullness of time thou didst send thine only-begotten Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. That thy purpose might be fulfilled, he gave himself up unto death; and rising from the grave he destroyed death and made the whole creation new.

And that we might live no longer unto ourselves, but unto him who died for us and rose again, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, bringing to fulfillment the sanctification of all.

When the hour had come for him to be glorified by thee, his heavenly Father, having loved his own who were in the world, he loved them to the end: At supper with them he took bread, and when he had given thanks unto thee, he brake it, and gave it to his disciples, saying,

“TAKE, EAT:

THIS IS MY BODY WHICH IS GIVEN FOR YOU.

DO THIS IN REMEMBRANCE OF ME.”

Likewise, after supper he took the cup; and when he had given thanks, he gave it to them, saying,

“DRINK YE ALL OF THIS:
 FOR THIS IS MY BLOOD OF THE NEW COVENANT,
 WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS.
 DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME.”

And now, O Father, we celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to thy right hand, awaiting his coming in glory, and offering unto thee, from the gifts which thou hast given us, this bread and this cup, we praise thee and we bless thee.

All

we praise Thee, we bless Thee,

we give thanks un - to Thee,

and we pray to Thee: Lord, our God.

We beseech thee, O Lord, that in thy goodness and mercy thy Holy Spirit may descend upon us and upon these gifts, sanctifying them and revealing them as holy gifts for thy holy people, the bread of life and the cup of salvation, the Body and Blood of thy Son Jesus Christ our Lord.

Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ, to the praise of thy Name.

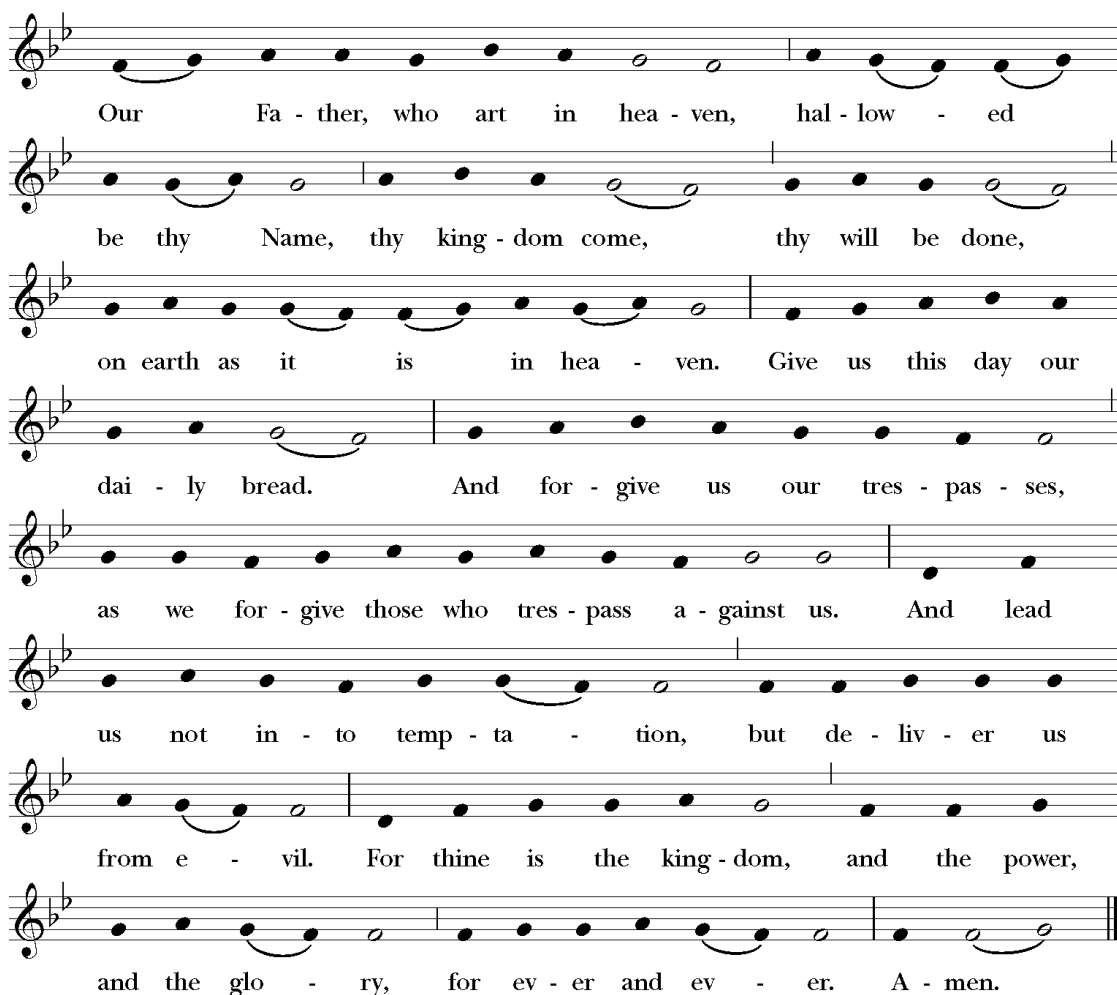
Remember, O Lord, thy one holy catholic and apostolic Church, redeemed by the Blood of thy Christ. Reveal her unity, guard her faith, and preserve her in peace.

And grant that we may find our inheritance with the ever-blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and with all the saints who have found favor with thee in ages past. We praise thee in union with them and give thee glory through thy Son Jesus Christ our Lord.

Through Christ and with Christ and in Christ all honor and glory be unto thee, Almighty God and Father, in the unity of the Holy Spirit, world without end. *AMEN.*

The Lord's Prayer (#S-119)


And now, as our Savior Christ hath taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Fraction Anthem (#S-151)


Chanted once by the Priest, then repeated by All. And again after the versicle.



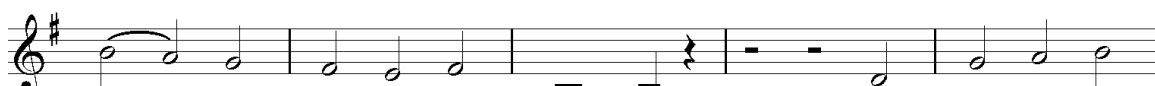
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

℣. Christ our Passover is sacrificed for us; therefore let us keep the feast.
℟. *Alleluia, alleluia, alleluia.*

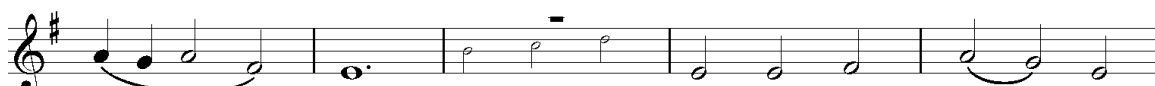
Agnus Dei (#S-158)




O Lamb of God, that ta - kest a -




way the sins of the world, have mer - cy up -



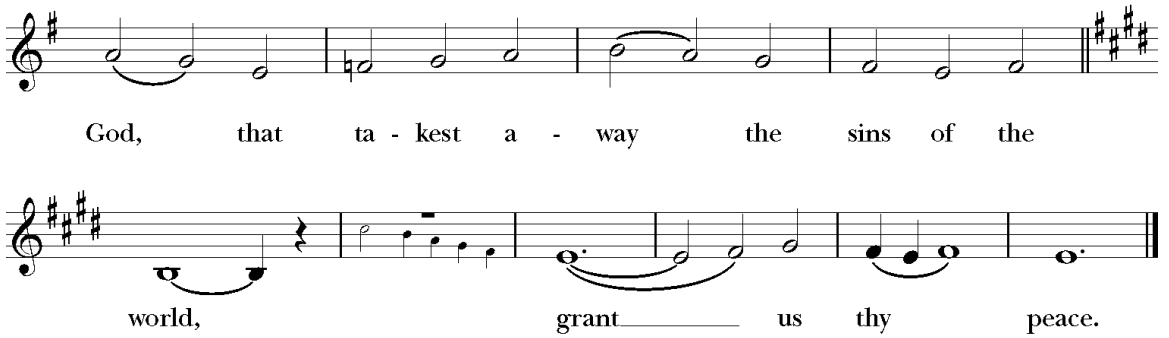
on us. O Lamb of God, that



ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the world,
grant us thy peace.

The Prayer of Humble Access

Let us pray. *We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

Ecce Agnus Dei & Non sum dignus

V. Behold the Lamb of God; behold him who taketh away the sins of the world. Happy are we who are called to his supper.
R. Lord, I am not worthy that thou shouldst come under my roof; but, speak the word only, and my soul shall be healed.

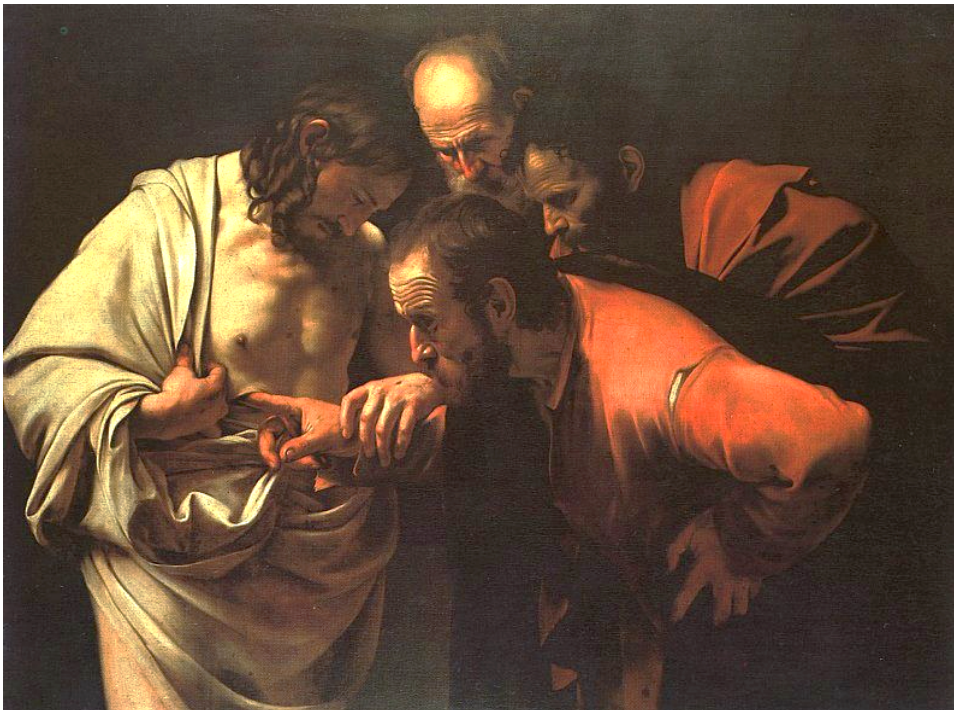


Communion Sentence

Mitte manum

Reach hither thy hand, and behold the print of the nails, alleluia: and be not faithless, but believing, alleluia, alleluia.

John 20:27



The Incredulity of St. Thomas (ca. 1601), Michele Angelo Merigi da Caravaggio (1571-1610)

All persons are invited to the Lord's Table. All baptized Christians, regardless of tradition, are invited to receive the Blessed Sacrament. You may receive both the host and wine from the common chalice, or you may receive the host only. If you prefer not to receive, you may receive a blessing from the Priest by crossing your arms over your chest.

An Act of Spiritual Communion

¶ If you cannot receive the Blessed Sacrament physically, you are invited to receive Jesus spiritually by making an Act of Spiritual Communion. Please pray the following prayer.

My Jesus, I believe that thou art present in the Blessed Sacrament. I love thee above all things, and I desire thee in my soul. Since I cannot now receive thee sacramentally, come at least spiritually into my heart. I embrace thee, as though thou wert already there, and unite myself wholly to thee; permit not that I should ever be separated from thee. Amen.

Post-Communion Prayer

Let us pray. *Almighty and ever living God, we most heartily thank thee, for that thou dost feed us in these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

Postcommunion Collect

O Father, who hast blessed us to have seen with our eyes and touched with our hands the bread of life: strengthen our faith that we may grow in love for thee and for one another; through Jesus Christ the risen Lord. *Amen.*

The Eastertide Benediction

May the God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight.

And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be upon you, and remain with you for ever. *Amen.*

The Dismissal

℣. Let us go forth in the name of Christ, alleluia, alleluia!

People

℞. Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Closing Hymn

“We are marching in the light of God” (*Siyahamba*)

We are march - ing in the light of God, we are
Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya -
Mar - cha - re - mos en la luz de Dios, Mar - cha -

march - ing in the light of God, We are march - ing in the
hamb' e - ku - kha - nyen' kwen - khos'. Si - ya - hamb' e - ku - kha -
re - mos en la luz de Dios. Mar - cha - re - mos en la

light of God, we are march - ing in the light of, the
nyen' kwen - khos', si - ya - hamb' e - ku - kha - nyen' kwen, kha -
luz de Dios mar - cha - re - mos en la luz de, la

light of God. We are march - ing, march - ing, we are
nyen' kwen - khos'. Si - ya - ham - ba, ham - ba, si - ya -
luz de Dios. Mar - cha - re - mos re - mos mar - cha -

march - ing, march - ing, we are march - ing in the light of, the
 ham - ba, ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen, kha -
 re - mos re - mos mar - cha - re - mos en la luz de la

light of God. We are march - ing, march - ing we are
 nyen' kwen - khos'. Si - ya - ham - be, ham - ba, si - ya -
 luz de dios. Mar - cha - re - mos, re - mos mar - cha -

march - ing, march - ing, we are march - ing in the light of God. —
 ham - ba, ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen - khos'. —
 re - mos re - mos mar - cha - re - mos en la luz do Dios. —

Words: South African; Spanish words, Bernardo Murray (b. 1965). Music: *Siyahamba*, South African.

PRAYERS FOR THOSE IN NEED

George Kelly
Darlene Kelly
Nazmoon Khan
Anjani Boodram
Roy Smith
Norma Chapparo
Debbie Dawson
Maureen Tai
Alvin Nandi
Cyril Hassell
Alison Briones
Emily Hunter
Ronald Persaud
Norma Harripersaud
Caroline Ureña
Rosa Vasquez
Kenneth Kawall
Frank Pagano
James Crawford
Barbara Marshall
Larry Orsomaso
Sherry B. Singh
Marsh Dean

Rose Francis
Enid Kelly
Christine Surdyka
+Michael Curry,
Presiding Bishop
Andy Maharaj
Elma Devilla
Mark Schaffrod
Canon Ephraim Goorahoo+
Harold Kauffman
Howard Dixon
Claudette Hackett
Edna Bholan
Janet Baijnath
Shelly Thomas
Roy Dixon
Myrna Lopez
Florence Rozario
Evelyn Shephard
David Samuel
Sewnarine Jaipersaud
Patrick Toney
Ramdin Jaipersaud
Jennette Dixon

Dani McCoy
Yvonne Ramsammy
Kuraisha Abdulla
Fernando Mateo
Ginger Teekasingh
Luci Baijnath
Alison Rubke
Marisa Murray
Cheddie Persaud
Timothy Rodrigues
Dorothy Whitmire
Peggy Smith
Shirley Smith
Randolph Beharry
Mavis Rajigah
Savitrie Ramsammy
Sister Theresa
Lazeena Dookhie
Juan David Lopez
Rustom Praesoody
Hazra Whitney
Dorothy Wildhagen
Corene Elia

THE FAITHFUL DEPARTED

Shawn Charles, Sr.
Parsram Lall
Ona Butler
Lillette Grimmond

Thomas Biglin, Sr.
Lucille Patrick
LaRue Ford

BIRTHDAYS

Latisha Baichoo
Howard Dixon
Sean Flores

ANNIVERSARIES

Clarence & Ranganaike Howard
God grant them many years!

The hymns and service music are reprinted & streamed with permission under One License #A-741334. All rights reserved.

Front cover image source: https://commons.wikimedia.org/wiki/File:Cima_da_conegliano,_incredulit%C3%A0_di_san_tommaso,_1502-04_ca._01.jpg

OFFERINGS & INTENTIONS

- A gift for bread and wine is offered in loving memory of Ernest Ramsammy on the occasion of the anniversary of his death, given by his wife Yvonne, children, and grandchildren.
- A gift for wine is offered in loving memory of Frederick Kandasammy in remembrance of his birthday today, given by Lolita Kandasammy.

EVENTS THIS WEEK

Wednesday, April 10 (William Law, Priest) - Low Mass, 7 PM.

Thursday, April 11 - Walsingham Rosary over Zoom, 7 PM.

Friday, April 12 - Low Mass, 9:30 AM.

Saturday, April 13 - Senior Lunch Program, 12:15 PM.

YOUTH SUNDAY – APRIL 21

The third Sunday this month is designated Youth Sunday. We invite all youth to participate that day. Following the 11 AM Mass, there will be a youth fellowship hour in the Upper Parish Hall. Invite your friends! All are welcome.

BUDGET REPORT

For the month of February, we received \$9,389 in pledges (envelopes + online). Pledges and donations can be placed in the collection plate, made online, or by scanning the QR Code to the right.



WHY IS TODAY ALSO CALLED “LOW SUNDAY”?

The first Sunday after Easter. The origin of the name is uncertain, but it is apparently intended to indicate the contrast between it and the great Easter festival immediately preceding, and also, perhaps, to signify that, being the Octave Day of Easter, it was considered part of that feast, though in a lower degree. Its liturgical name is *Dominica in albis depositis*, derived from the fact that on it the neophytes, who had been baptized on Easter Eve, then for the first time laid aside their white baptismal robes. St. Augustine mentions this custom in a sermon for the day, and it is also alluded to in the Eastertide Vesper hymn, “*Ad regias Agni dapes*” (or, in its older form, “*Ad cœnam Agni providi*”), written by an ancient imitator of St. Ambrose. Low Sunday is also called by some liturgical writers *Pascha clausum*, signifying the close of the Easter Octave, and “*Quasimodo Sunday*”, from the Introit at Mass – “*Quasi modo geniti infantes, rationabile, sine dolo lac concupiscite*”, – which words are used by the Church with special reference to the newly baptized neophytes, as well as in general allusion to man’s renovation through the Resurrection. The latter name is still common in parts of France and Germany.

<https://www.newadvent.org/cathen/09400a.htm>





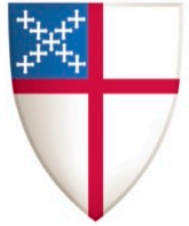
ALL SAINTS EPISCOPAL CHURCH

85-45 96th Street, Woodhaven, New York 11421-1727

Phone: (718) 849-2352 | Website: www.allsaintswoodhaven.org

Email: allsaints@allsaintswoodhaven.org

All Saints Church is a catholic parish of the Episcopal Church within the Anglican Communion in the Diocese of Long Island



The mission of All Saints Church is to proclaim Jesus Christ as Lord by our participation in the Eucharist, our fellowship in oneness and diversity, by respect for each other, and through outreach into the community.

WEEKLY SCHEDULE

Sunday

Low Mass	8:00 AM
La Misa en Español	9:30 AM
Sung Mass	11:00 AM
Grupo AA	3:00 PM

Tuesday

Bible Study & Educational Forum (via Zoom)	7:30 PM
Grupo AA	8:00 PM

Wednesday

Low Mass	7:00 PM
----------	---------

Thursday

Rosary with Walsingham Devotions via Zoom (1 st Thursday)	7:00 PM
Grupo AA	8:00 PM

Friday

Low Mass or Morning Prayer	9:30 AM
----------------------------	---------

Saturday

Altar Guild Monthly Mass & Meeting (1 st Saturday)	10:30 AM
Senior Lunch Program (2 nd Saturday)	12:15 PM
Estudio Bíblico via Zoom or Breakfast (selected Saturdays)	10:30 AM

The Right Reverend Lawrence C. Provenzano
 The Right Reverend Geralyn Wolf
 The Right Reverend Daniel Allotey
 The Right Reverend Bill Franklin
 The Very Reverend Dr. Norman Whitmire, Jr.

Bishop of Long Island
 Assistant Bishop
 Assisting Bishop
 Assisting Bishop
 Rector